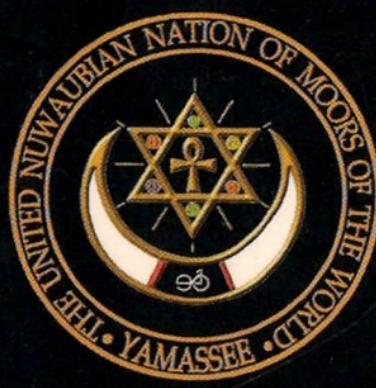


THE
CONSTITUTION
OF
U.N.N.M.

"THE UNITED NUWAUBIAN NATION
OF MOORS"





President Of The Yamassee Tribe Of Native Americans
The United Nuwaubian Nation Of Moors
The Supreme Grand Master
Nayya: Malachi Zodok York-El

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**The Constitution Of
The United Nuwaubian Nation Of Moors
U.N.N.M. An "Indigenous Peoples"**

Drafted By:

**Maku: "Chief Black Eagle"
Of The Yamassee Tribe Of Native
Americans,
Seminole, Creek, Shushuni, Washita
Mound Builders**

**Known As Malachi Z. York-EL Of
The United Nuwaubian Nation Of Moors
Our President And Supreme Grand
Master**

Nayya: Malachi Zodok York-EL

June 26, 1992 A.D.

WARNING

This Constitution Is The Constitution Of The
"United Nuwaubian Nation Of Moors"
(U.N.N.M.) And Was Drafted For The
**"Indigenous Peoples Of The Yamassee Tribe
Of Native Americans, United Nuwaubian
Nation Of Moors, Guided By The Supreme**

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Grand Master Nayya: Malachi Zodok York-El, Maku, "Chief" Of The United Nuwaubian Nation Of Moors-H.T.M. Today The Title Maku Is Mispronounced As Miku Or Miko.

To Any Euro-American Or European, That Wishes To Violate This Constitution, ***Know This***, A **Constitution** Is Defined In The Fourth Edition Of "***Black's Law Dictionary***" As Such:

"The Organic And Fundamental Law Of A Nation Or State, Which May Be Written Or Unwritten, Establishing The Character And Conception Of Its Government, Laying The Basic Principles To Which Its Internal Life Is To Be Conformed, Organizing The Government, And Regulating, Distributing And Limiting The Functions Of Its Different Departments, And Prescribing The Extent And Manner Of The Exercise Of Sovereign Powers. A Charter Of Government Deriving Its Whole Authority From The Governed."

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This Is The General Law Definition Of The Word **Constitution**. In American Law, It Is Defined As:

"The Written Instrument Agreed Upon By The People Of The Union Or Of A Particular State, As The Absolute Rule Of Action And Decision For All Departments And Officers Of The Government In Respect To All The Points Covered By It, Which Must Control Until It Shall Be Changed By The Authority Which Established It, And In Opposition To Which Any Act Or Ordinance Of Any Such Department Or Officer Is Null And Void."

So In American Law, The **Constitution** Was Agreed Upon By The People Of The Union Or Of A Particular State As The Absolute Power, Which Can Only Be Changed By The Authority Which Established It. We As Moors Did Contribute To The Making Of The Constitution Of The Union Or The United States Of America, Thus As Mentioned In The Definition Above, We As Moors Have The Authority And Power To Change And Abolish This Constitution. This Fact Can Be Observed By Abraham Lincoln's

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Own Words When He Challenged The American Jurist And The 5th Chief Justice Roger Brooke Taney's (1777-1864 A.D.) Decision In The Dred Scott Case, Stating:

"Justice Taney, In Delivering The Majority Opinion Of The Court, Insists At Great Length That Moors Were No Part Of The People Who Made, And For Whom Was Made, The Declaration Of Independence, Or The Constitution Of The United States. "On The Contrary, Judge Charles Curtis (1860-1936 A.D.), In His Dissenting Opinion, Shows That In Five Of The Thirteen States, To Wit, New Hampshire, Massachusetts, New York, New Jersey And North Carolina, Free Moors Were Voters, And, In Proportion To Their Numbers, Had The Same Part In Making The Constitution That The White People Had. He Shows This With So Much Particularity As To Leave No Doubt Of Its Truth; And, As A Sort Of Conclusion On That Point, Holds The Following Language."

"The Constitution Was Ordained And Established By The People Of The United

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States, Through The Action, In Each State, Of Those Persons Who Were Qualified By Its Laws To Act Thereon In Behalf Of Themselves And All Other Citizens Of The State. In Some Of The States, We Have Seen, Moorish Persons Were Among Those Qualified By Law To Act On The Subject. These Moorish Persons Were Not Only Included In The Body Of 'The People Of The United States,' By Whom The Constitution Was Ordained And Established; But In At Least Five Of The States They Had The Power To Act, And, Doubtless, Did Act, By Their Suffrages, Upon The Question Of Its Adoption."

Justice Curtis 1857 Dissenting Opinion, Dred Scott Case, Also Lincoln-Douglas Debates

Our United Nuwaubian Nation Of Moors Constitution Is Authentic And Goes Into Affect As Of The Date Herein Inscribed, **June 26, 1992 A.D.** When This Constitution Was Drawn Up By The Draftee **Maku: Nayya: Malachi Zodok York-El**, Our Chief. If You Are In Agreement With This Constitution, Then Fill In The

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The United Nuwaubian Nation Of Moors

Information Form Added, Only After Reading This Handbook In Its Entirety. (Refer To Scroll #360, Let's Set The Record Straight, And Scroll # 259, Message To The Nuwaubian Nation Of Moors) Please Photostat The Form And Mail The Copy Signed To The Address On The Last Page.

WARNING:

To Any Other Peoples And Nations, Inclusive Of The United States, Know That To Violate Our Constitution Is To Violate "**The Drafted Declaration Of The Rights Of Indigenous Peoples**" E/Cn.4/Sub.2/1994/2/Add.1 (1994) Part VII, Article 31 & 36, Drafted By The Working Groups At Its 11th Session And The Indigenous Peoples Earth Charter Which Was Adopted At The Kari Oca Conference, 25-30 May 1992 "United Nations".

"**The Drafted Declaration Of The Rights Of Indigenous Peoples**" E/Cn.4/Sub.2/1994/2/Add.1 (1994) Part VII, Article 31 & 36,

Article 31

"Indigenous peoples, as a specific form of exercising their right to

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self-determination, have the right to autonomy or self-government in matters relating to their internal and local affairs, including culture, religion, education, information, media, health, housing, employment, social welfare, economic activities, land and resources, management, environment and entry by non-members, as well as ways and means for financing these autonomous functions."

Article 36

"Indigenous peoples have the right to the recognition, observance and enforcement of treaties, agreements and other constructive arrangements concluded with States or their successors, according to their original spirit and intent, and to have States honor and respect such treaties, agreements and other constructive arrangements. Conflicts and disputes which cannot otherwise be settled should be submitted to competent international bodies agreed to by all parties concerned."

Ques: What Does The Word Autonomy Mean?

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Ans: The Word Autonomy Is Defined In The American Heritage Dictionary, The Third Edition As: *n., pl. au·ton·o·mies. 1. The condition or quality of being autonomous; independence. 2.a. Self-government or the right of self-government; self-determination. b. Self-government with respect to local or internal affairs: granted autonomy to a national minority. 3. A self-governing state, community, or group.*

According To *A Comprehensive Etymological Dictionary Of The English Language* It Comes From The Greek Word *autonomia*, meaning "independence" from *autonomos*, meaning "self-ruling".

In *The Black's Law Dictionary, The Revised Fourth Edition*, The Word Autonomy Is Defined As:

"The Political Independence Of A Nation; The Right And Condition Of Power Of Self Government; The Negation Of A State Of Political Influence From Without Or From Foreign Powers." This Word Autonomy Is Used For What It Means, "Independence Or Self-Governing"

A Perfect Example Of How Autonomy Is Used, Is Seen In Article 31 Previously Shown From "The

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Drafted Declaration Of The Rights Of Indigenous Peoples" E/Cn.4/Sub.2/1994/2/Add.1 (1994)

Our, Yamasee Native Americans, United Nuwaubian Nation Of Moors, Autonomous And Sovereign Status Is Our Right As An Indigenous Peoples. We Are Not Petitioning Or Asking Any Government, City, State, Or Country For This Liberty That Is Rightfully Ours. We Are Simply Communicating Our Status To Foreign Nations.

Ques: What Does The Word Communicating Mean And How Is It Used?

Ans: The Word Communicating Is The Verb Of The Word Communication, Which Is Defined In The *American Heritage Dictionary, The Third Edition* As: *"1.a. To convey information about; make known; impart: communicated the new data to our office. b. To reveal clearly; manifest."*

According To *A Comprehensive Etymological Dictionary Of The English Language* The Word Communicate Comes From The Latin Word *Communicationem* Accusative Of *Communicatio* Fr.. *Communicatus* Past Participle Of *Communicare* Meaning To "Communicate, Impart, Share" From *Communis* Meaning "Common, Universal, Public."

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In *The Black's Law Dictionary, The Revised Fourth Edition*, The Word **Communication** Is Defined As: "Information Given, The Sharing Of Knowledge By Or With Another; Conference; Consultation Or Bargaining Preparatory To Making A Contract. Intercourse; Connection;"

This Is Exactly What We Have Done, And Are Doing Now, Informing Other Nations Of Our Sovereign Status.

Ques: What Does The Word Sovereign Mean And How Is It Used?

Ans: According To *The American Heritage Dictionary, Third Edition*, **Sovereign** Means: "Self-Governing; Independent: A Sovereign State. 2. Having Supreme Rank Or Power: A Sovereign Prince."

According To *A Comprehensive Etymological Dictionary Of The English Language* The Word **Sovereign** Comes From The Middle English Old French *Soverain, Sovrain (F. Souverain)* From Middle English *Superanus* Meaning *Chief Principle (Whence Also Spanish Soberano, Italian Soprano), From Latin Super Meaning Above.*

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The Word **Sovereign** Is Used For What It Means, As Seen In The *Dred Scott Vs. Stanford Case* And I Quote:

"They Both Describe The Political Body Who, According To Our Republican Constitutions Form The Sovereignty, And Who Hold The Power And Conduct The Government Through Their Representation. They Are What We Familiarly Call The Sovereign People, And Every Citizen Is A Part Of This People, And A Constituent Member Of This Sovereignty."

In Other Words We Are Communicating To You The Fact Of Our Status As An Indigenous And Sovereign Nation.

This Is A Communication To You

Ques: Just Who Are The Americans?

Ans: No Caucasians Are Americans By Nationality, Being They Are Not Indigenous Of This Land But Admit Themselves To Have Come Here From Europe And Its Various Subdivisions As Settlers.

Ques: What Is A Caucasian?

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Ans: An Indigenous Person Of The Caucasus Mountains That Is Between The Black And Caspian Sea. If You Are Not Born There, Then You Are Not Legally A Caucasian.

Ques: What Is The Description Of A Real Caucasian?

Ans: Caucasians Are Original Descendants From Scandinavia That Includes Norway, Sweden, Denmark, Finland, Iceland, And The Faeroe Islands. According To The Reference Library **Scandinavian** Means: 1. Of Or Relating To Scandinavia Or To Its Peoples, Languages, Or Cultures, And Also Means 2. A Native Or Inhabitant Of Scandinavia.

In The 7th To 10th Century A.D., Because Of Overpopulation, And Agricultural Problems, The Vikings Who Were Scandinavians, Started Migrating Out Into Different Areas Such As The Baltic Sea Area, The Frankish Territories, The Caspian And Black Sea Area, Which Is The Caucasus Mountains, Where They Mixed In With The Original Indigenous People Of Those Lands Namely Dark Skinned Woolly Haired People Being Referred To As Moors. This Produced The Mixed Races Of What Is Being Called Europeans Today. (*Refer To Encyclopedia Britannica*,

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Volume 16, Page 305-336).

The Genetic Traits Of A Caucasian As Far As Hair Color Is Concerned, Is Blonde Often Called Fair Hair, And The Follicles Are Flat Producing Flank Or Straight Yellow Hair.

The Color Of The Eyes In The Iris, That Is The Pigmented Round Contractile Membrane Of The Eye, Is Blue.

Their Membranous Tissue Called Skin Is Transparent Giving The Impression Of Pink.

Thus The Description Of What Is Being Called Caucasians Or White People Is Blonde, Straight Hair, Blue Eyes And Transparent To Pink Skin. All Other Europeans Or Euro-Americans Are A Product Of Mixing With What They Call The Negroid Race Or Negroid Stock Before Coming To America And Are Considered **Mulatto**. **Mulatto** Is A Spanish Word Taken From The Arabic Word **Muwallad** "To Give Birth" And Implies A Person Having One White And One Black Parent. According To J.A. Rogers' **"Nature Knows No Color Line"** Page 73 States And I Quote: "Mulattos Were Called Tawny-Moors And Sometimes Tanny-Moors, Tannimoors (30) Bailey Says They Were One

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*Born Of Parents Of Which One Is A Moor And
The Other Of Some Other Nation, Or White.
Albino Negroes Were Called "White Moors...".*

The Results Of This Mixing Produces A Variety Of Light Skinned Straight, Wavy To Curly Hair Ranging In Colors From Red To Auburn, Chestnut, Brunette Or Dark Brown, And Eye Color Ranging From Brown, Green, Hazel To Gray; And Of Course In Many Cases, Freckled Skin Is A Result Of This Mixing. Freckles Being Small Brownish Spots On The Skin From A Middle English Word *Frakles*, Is An Alteration Of *Fraknes*, From A Scandinavian Origin. So In Actuality, All Euro-Americans Or Europeans Who Are Not Blonde-Haired, Blue Eyed, Born In Scandinavia Or The Caucasus Mountains Are Not Caucasians. The People Being Called Caucasians, Born In America, Called Americans, Should Be Called Euro-Americans If That Is Their Nationality. The Same Way They Took It Upon Themselves To Call Africans Born In America, Afro-Americans.

Europe Today, Which Is Inclusive Of Spain, Was Once Inhabited By Moors. This Can Be Proven By A Research Of The Family Crest And Coats Of Arms. The Mixing With These Moors Produced The Mulatto Stock. If All People Born

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In Europe Are Europeans, Then The Moors Being Born Throughout Europe Today From Parents Of African And Caribbean Countries, Accordingly, These "Blacks" There, Are Also European. Thus European Does Not Describe A Race But A People Residing In A Specific Geographical Location. So The Three Races Of The Planet Earth Are Recorded As:

1) **Negroid** - Description: Black To Brown Pigmentation, That Is From The Root Word *Negra* Meaning "Black", With Woolly Or Nappy Hair, Black To Brown Skin, To Tightly Curled Hair, Black To Brown Skin, Thick To Full Lips, Gapped Teeth, Oval-Shaped Eyes With Black To Brown Iris, Wide Nosed, High Cheek Bones, Large Gluteus Maximum, Heights Ranging From Four Feet To Eight Feet, And An Abundance Of Melanin.

2) **Mongoloid** - Description: Yellowish To Cream Skin Pigmentation, Hollow And Straight Black Hair, Dark Eyes, With Pronounced Epicanthic Folds, Lacking A Top Lid, And Shovel Teeth, Prominent Cheek Bones, Large Calves, Heights Ranging From Four Feet To Five Feet.

Mongoloids All Fall Under Negroid That's Why They All Have Black Eyes, And Dark Hair And

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Melanin.

3) **Caucasoid** - Description: Transparent To Pink Skin Pigmentation, Straight Blonde Hair, Blue Eyed, Heights From Five Feet To Six Feet, Pronounced Canine Teeth, A Pug Nose, And Thin Lips, Large Bust, And Are Melanin Recessive.

This Is The Standard World Wide Recognition For The Description For The Three Races On This Planet. All Others Are Mulattos Or Simply Multi-Racial Mixtures. America Today Has Become A Melting Pot Of The Multi-Racial Mixtures, Each Seeking Their Roots Or National Origin As An Indigenous People. Many Sub-Races Such As: American Indians, East Indians, Malaysians, Jews, And Italians To Name A Few, Are A Product Of This Mixing And Thus Are Mulattos, And They Would Be Classified As A Part Of The Moorish Race Or Simply Moranos, Black, Which Means That All The Laws Of The Constitution, Treaties, Documents, Articles, And Acts, That Pertain To What Is Being Called *Negroes* In America, Pertains To All The Other Mulatto Groups.

According To *"The Black Book"* On Page 88
The Acts Of 1785 A.D. Chapter LXXVIII

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States:

"Every Person Whose Grandfathers Or Grandmothers Anyone Is Or Shall Have Been A Negro, Although All His Other Progenitors, Except That Descending From The Negro Shall Have Been White Persons, Shall Be Deemed A Mulatto, And So Every Person Who Shall Have One-Fourth Or More Negro Blood Shall In Like Manner Be Deemed A Mulatto. This Act Is To Be In Force From January 1, 1787.

According To The Act Of 1910 A.D. And I Quote:

"Every Person Having One-Sixteenth Or More Negro Blood Shall Be Deemed A Colored Person, And Every Person Not A Colored Person Having One-Fourth Or More Indian Blood Shall Be Deemed An Indian."

These Acts Below Will Show That Mulattos Are Classified In The Same Category As Negroes. According To *The Black Book* Page 87 The Act Of 1705 A.D., Chapter XXIII States:

All Negro, Mulatto, And Indian Slaves Within This Dominion Shall Be Held To Be Real

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*Estate And Not Chattels And Shall Descend
Unto Heirs And Widows According To The
Custom Of Land Inheritance, And Be Held In
Fee Simple.*

So, The Euro-Americans Or Europeans Who Set Up And Are Running This Government Now And Supporting Its Constitution, Don't Have The Rights To Deny Or Violate Our Constitution Because They Themselves Are Mulattos, That Is Classified As Non-Whites. This Is According To Their Own Laws. They Are Mulattos And Are Considered "Negroes", Thus You Fall In The Same Bracket As The "Negroes". You Are Not Scandinavian Or Caucasian With Blonde-Haired And Blue-Eyed, But Are European Mulattos, Or Simply Euro-Americans.

THE CONSTITUTION

*Of The Yamassee Tribe Of Native Americans,
The United Nuwaubian Nation Of Moors*

First And Foremost Let Us State That We Are Back On Our Holy Land, Wahanee, The Golden City In Eatonton, Georgia, Which We Call Kodesh. This Is Only A Small Part Of Our Land.

We Affirm That To Refuse To Understand Another's Culture Is To Refuse Your Own. We Must Never Be

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So Small Minded As To Hold Prejudice. We Must Instead, Seek To Understand Those Who Would Attempt To Harm Us. The Latter Not Understanding That All Peoples Contribute To The Diversity And Richness Of Civilizations And Cultures, Which Constitute The Common Heritage Of Humankind, And That Any Form Of Assimilation Or Integration By Other Cultures Or Ways Of Life Imposed On Indigenous People By Legislative, Administrative Or Other Measures; Are Racist, Scientifically False, Legally Invalid, Morally Condemnable And Socially Unjust. Respect For Indigenous Knowledge, Cultures And Traditional Practices Contributes To Sustainable And Equitable Development And Proper Management Of The Environment.

A Written Constitution Comprises The Fundamental Laws Of Nature Which Insures Justice, Liberty, Freedom, Domestic Tranquillity, General Welfare, And Common Defense. It Comprises Laws Governing The Political, Economical And Social Fountain Of A Nation. The Spiritual, Cultural And Educational Qualities Are Based On And Depend On The Positiveness Of This Nation's Government, As Well As The Governments Of Existing Indigenous Nations. Those Said Nation Being "Indigenous Peoples", And The Yamassee Tribe Of Native Americans, United Nuwaubian Nation Of Moors, Governing Also The Individuals Of That Nation, That

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Said Nations Being The United Nuwaubian Nation Of Moors.

We Affirm The Fact That The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Known As The U.N.N.M., Don't Have To Be Freed, Because We Were Never Slaves, Or Would You Rather Remain What They Term "*Indian, Negro, Afro-American, West Indian, Nigger, American Negro, Or Colored*", Which Are Labels Of The Union Sociologists Of North America, U.S.A., Who Adopted The Word *Slave* From The Term *Slavic*, Of Which It Originated, For Their Captives. This Is The Very Weapon Which They Coined To Steal Your Birth Rights, Identity, Achievements, And Even Zeal For Life. The Pains, The Cruelties, The Unnecessary Murders, The Lynchings, The Castrations, The Stealing Of Our Land, Kidnapping, Rapes, The Raw Suffrage And Torturing Of Our Ancestors Are Still Going On Today, And Is Felt Today By Us, Their Descendants, Mentally Spiritually And Physically. These Fact Cannot Be Altered. This Union Sociologists Of North America, U.S.A. Are Destructive To Us.

Remember This Fact, If The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Were To Present The Written U.N.N.M. Constitution To The United States' Judges And Law

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Makers, In Their Court Rooms, And Demand Them To Produce Their Written Constitution To Defy Our Written U.N.N.M. Constitution, They Must Confine Themselves To Their Written U.N.N.M. Constitution In Order To Defy The United States' Constitution. If The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Demand Of The United States Law Makers And Judges, As Long As They Are In Session, To Not Ever Talk Of Your U.N.N.M. Constitution Off The Record, Then The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Must Always Refer Them To The Statutes Of Our U.N.N.M. Constitution From The First Statute To The Last. Otherwise, You Will Trap Yourself And Thus Become The Victim Of Them. So Beware.

In Life, Every Member Of The U.N.N.M. Is Well Qualified To Defend Their Inalienable Rights In Their Own Courts, By Their Own U.N.N.M. Constitution, The Greatest Protection Law Of Self Defense. If A Member Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Employs A Lawyer, Who Is Not Concerned With Your Rights As An Indigenous Person, They Then Have Surrendered Their Rights Of Their Own Constitution To The Lawyer, Judge, And Jurors; Thus Becoming Their Slave, Which Is Why They Ask For A Plea, Without The Inalienable Right To Defy Them,

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And Thus Will Never Get A Fair Deal Or Settlement In Their Courts Of Laws.

In The Event That A Member Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Stands Accused In Any Court Of The United States, The Only Judge That Has The Right To Preside Over The Court Is A Judge According To The **Third Article, Section One, Of The United States Constitution**, Where It States:

Third Article, Section 1. The Judicial Power Of The United States, Shall Be Vested In One Supreme Court, And In Such Inferior Courts As The Congress May From Time To Time Ordain And Establish. The Judges, Both Of The Supreme And Inferior Courts, Shall Hold Their Offices During Good Behaviour, And Shall, At Stated Times, Receive For Their Services, A Compensation, Which Shall Not Be Diminished During Their Continuance In Office.

So, Any Judge's Salary That Has Been Diminished During His Term In Office, Meaning He Has Paid Taxes, Insurance, Or Benefits, Or Any Type Of Deduction Is Not A Judge, Because According To The Constitution, Their Compensation Or Salary **Shall Not Be Diminished**. Thus, No Other Judge Can

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Preside Over The Court According To The Third Article Of The Constitution, Because They Are Not Judges, And Therefore They Are Not Qualified To Preside In Any Court Room Of The United States.

If A Member Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Is Not Tried By A Judge According To The Third Article Of The Constitution, Then A **Writ Of Certiorari** Is In Order To Set The Record Straight. This Writ Of Certiorari Is A Direct Order From A Superior Court To A Lower Court, Or To A Public Officer Or Public Board, To Send The Record Of The Proceedings To The Superior Court For Review. The Higher Court Studies The Record While The Case Is Still Pending And Decides Whether Or Not The Inferior Court Is Acting In Accordance With The Law. The Superior Court Does Not Judge The Proceedings According To The Account, They Only Review The Legal Aspects Of The Case, Such As Whether The Lower Court Has Jurisdiction To Try The Case.

The Term **Writ Of Certiorari** Comes From The Latin **Certiorari** Which Is The Infinite Of The Word **Certiorare**, Literally Meaning "**To Make More Certain**", From **Certior**, Comparative To **Certus**, Meaning "**Sure, Certain**". The Word **Writ** Comes From The Old English Word **Writ**, Which Means

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"That Which Is Written". The Past Participle Of Writan, Which Means *"To Engrave, Write"*. So, If Any *"Judge"* Refuses To Step Down, To Let A Real Judge Preside Over Your Case, Then Call A Writ, Which Is Also Defined As *"To Reduce In Rank, Value, Or Price"*, Which Is Legal And Binding. You Can Also Call A **Writ Of Habeas Corpus**, Which Is A Writ That Orders The Public Official To Produce The Victim In A Higher Court. The Court Will Then Determine If The Public Official Has The Legal Right To Hold Or Detain The Victim. This Writ, **Habeas Corpus** Is Also Referred To As *"Writ Of Liberty"*, And Is Enforced In *Article 1 Section 9* Of The Constitution Of The United States, Where It States: *"The Privilege Of The Writ Of Habeas Corpus Shall Not Be Suspended Unless When In Cases Of Rebellion Or Invasion The Public Safety May Require It."*

According To Article 6 Of The Constitution Of The United States States: *"The Judges Of The United States Are Bound To The Constitution And The Laws Of The United States Which Shall Be Made In Pursuance Thereof, And All Treaties Made Or Which Shall Be Made, Under The Authority Of The United States, Shall Be The Supreme Law Of The Land..."* Thus Judicial Power Shall Extend To All Cases, In Law And Equity, Arising Under Their Constitution, The Laws Of The United States, And

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Treaties Made, Or Which Shall Be Made, Under The Authority Of The United States To All Cases. The Moors Are To Be Treated Equal To The Citizens Of The United States, According To The **Treaty Of Peace And Friendship #244-1** On June 28, 1786 A.D., With A Ratification Date Of July 18, 1787 A.D., Between Morocco And The United States, And Was Renewed In 1836 A.D., And Is Still In Effect Today.

Thus, According To *Article 6*, Of The Constitution Of The United States, A Treaty Is The Supreme Law Of The Land, And Only A Judge According To The Third Article Of The Constitution Can Preside Over Any Moor's Case Or Any Case For That Matter.

Article 6 Concludes *"...And The Judges In Every State Shall Be Bound Thereby, Any Thing In The Constitution Or Laws Of Any State To The Contrary Notwithstanding. The Senators And Representatives Before Mentioned, And The Members Of The Several State Legislatures, And All Executive And Judicial Officers, Both Of The United States And Of The Several States, Shall Be Bound By Oath Or Affirmation, To Support This Constitution;..."*.

We Affirm That A Member Of The Yamassee Tribe

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Of Native Americans, United Nuwaubian Nation Of Moors Cannot Be Convicted On False Charges Or Accusations, Frame-Ups, Set Ups Or Cohesion Or Entrapment Or The Likes.

We Affirm That The Evidence Against A Yamassee Tribe Of Native Americans, United Nuwaubian Nation Of Moors Must Be Concrete Proof Beyond Any Doubt.

We Affirm That Our Nation Of Yamassee Tribe Of Native Americans, United Nuwaubian Nation Of Moors, Shall Never Be Destroyed For His Or Her Lack Of Knowledge Of The Truth About The Laws And Constitutions Of Other Nations, And He Or She Will Be Able To Defend Him Or Herself With Facts.

PART 1

We Must Have:

Statute 1

TRUTH

We The People Must Know The Truth Of Ourselves, Our-Story, Which Pre-Dates His-Story And Our Own Language, Culture, And Our Relation To THE ANCIENT ONES. We Must Become Truthful

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When Dealing With Each Other And Must Live By And Stand For The Truth And Nothing But The Truth. So Be It.

By Language, We Mean Nuwaubic. The Ancient Language Of Our Ancestors And The Language Of Our Choice Created And Recreated For Us By Our Maku: Malachi Zodok York-El. By *History Or Our-Story*, We Mean That Of Our Ancestors The Nuwbun Of Uganda Who Moved Westward To Become The Olmecs Yamassee Natives Of This Very Land, Now Being Called America, Both North And South Today, As Well As The Whole Land Of What Is Being Called Africa Today. We Have Chosen Our Cultural Identity And Refer To Ourselves As Nuwaubian Moors, In Our Culture Nuwaubu, And Our Language Nuwaubic. Let It Be Known To All, That This Is Who We Were And Are And Shall Be Referred To As Henceforth!

Statute 2

JUSTICE

We The People Must Learn To Assimilate, To Distribute, And To Pass Judgment Justly And With Impartiality. Not As We Presently Live In An Unjust And Inhumane Government, Which Is Biased To The Euro-Americans And Foreigners, Who Do Not Have

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The Better Interest, Or Security Of A Free State, Nor The Rights Of The People To Self Determination And Fair Judicial Practices In Mind, Under Their Present Self-Established Penal Systems And Courts Without Justice For All. They Don't Have Our People In Their Hearts And Their Minds, To Receive Fair Treatment, Though They Claim *"In God We Trust"*.

According To The First Paragraph Of The Preamble Of The **Universal Declaration Of Human Rights** (Adopted By UN General Assembly Resolution 217A (III) Of 10 December 1948

"Whereas Recognition Of The Inherent Dignity And Of The Equal And Inalienable Rights Of All Members Of The Human Family Is The Foundation Of Freedom, Justice And Peace In The World."

We The People Of The Yamassee Tribe Of Native Americans, By Way Of The Supreme Grand Master Nayya: Malachi Zodok York-EL Of The United Nuwaubian Nation Of Moors-H.T.M., Hereby Declare Our Right To Self-Determination, The Right To Autonomy Or Self-Government In Matters Relating To Our Internal And Local Affairs Including Culture, Religion, Information, Education, Media, Health, Housing, Employment, Social Welfare, Economic Activity, Land And Resources

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Management, Environment, Financial Security, And Welfare.

We Have To Teach Our Children To Deal Justly In All Facets Of Their Lives, When Dealing With Those Of Our Nation, Tribe, And Family At Home And Abroad.

Statute 3

PEACE

We The People Must Change The Condition Of The State Of Mind That We Are In, In Order To Live In A Harmonious, Well-Balanced, Stable, Peaceful Environment. We Have To Change The Course Of Our Lives For The Better, Which Will Change The Way Our Children Were And Are Being Programmed. We Must Create Environments Suitable And Protective, Not As They Live Presently, In A Destructive Government, Without Proper Representation, Without Equal Media Exposure Or Fair Depiction's, Without Equal Opportunity In The Work Forces Of The Country, That Is Job And Position Opportunities, In The Scientific Community And The Medical Field. There Is Not Fair Representation In The Penal System, There Is Not Fair Representation In The Judicial System, There Is Not Fair Representation In The Political Community,

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There Is Not Fair Representation As Well In Banking, Investment, Trade, In Stocks, Bonds, In The Education Department As Far As Positions, And Salary And Retirements, Health And Benefits. We Do Not Receive Equal Opportunities, Nor Are We Respected For Our Historical Contributions, To These Fields Being The First In All Of Them. Without Respect Historically Nor With Appreciation Or Proper Protection And Security Which Affects Our Safety, Happiness, Health And Future For Our Family, And As Far As Military, Being Abducted Or Drafted In A Defense Of A Government That Does Not Have Our Best Interest In Mind, Nor Do We Get Equal And Fair Treatment At Home, As Well As Abroad.

According To The Charter Of The United Nations, Under International Economic And Social Co-Operation, Article 55 And I Quote:

"With a view to the creation of conditions of stability and well-being which are necessary for peaceful and friendly relations among nations based on respect for the principle of equal rights and self-determination of peoples, the United Nations shall promote:

A. Higher standards of living, full employment, and conditions of economic and social progress and development;

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B. Solutions of international economic, social, health, and related problems; and international cultural and educational cooperation; and

C. Universal Respect For, And Observance Of, Human Rights And Fundamental Freedoms For All Without Distinction As To Race, Sex, Language, Or Religion."

Statute 4

FREEDOM

We The People Must Know That By Nature We Are A Free People And Are Neither Slaves, Nor Involuntary Servants To Any, Save Ourselves And Only In The Case Of A Punishment Of A Crime Whereof The Party Shall Have Been Duly Convicted By A Court And A Jury Of His Or Her Peers, That Is, A Member Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors - H.T.M. All Of Which Are, And Are Their Only Peers Being Of The Same Genetic Historical And Indigenous Origin. The Word Peer According To The American Heritage Dictionary Means:

peer² (pîr) *n.* 1. A person who has equal standing with another or others, as in rank, class, or age: [Middle English, from Old French *per*, equal, peer, from Latin *pār*]

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The American Heritage Dictionary And Its Meaning Is Not As Important As Their Meaning. The Meaning Of The Word Is Found In The Root Of The Word, And It Means "*Equal*". We Are Not All Equal In The U.S.A. So My Peers Would Have To Be Equal To Me, Of My Own Race, And Tribal Status. As Free Minds, We Must Begin To Think As Free People And Our Minds Will Ensure Us Our Bodily Freedoms. We Must Reinforce In The Minds Of Our Children, That They Were Never In Servitude Or Slavery But Rather A Victim Of The Heinous Crimes Of Murder, Kidnap, Massacre, Rape, Brainwashing, Holocaust, Mass Genocide, And Illegal Experimentation, By Those Who Claimed To Have Our Best Interest In Mind.

However, We Are Persons Born Or Naturalized In These United States And Have Become "Subject" To The Jurisdiction Thereof As "Citizens", And Of The State Wherein We Reside, And No State Shall Make Or Enforce Any Law Which Shall Abridge The Privileges Or Immunity Of The Yamassee Moors "Citizens" Of This United States, Nor Shall Any State Deprive These Persons Of Life, Liberty, Or Property That Is Theirs By Right. Nor To Deny Any Of These Persons Or Person Within Its Jurisdiction The Equal Rights And Protection Of The Laws Of These United States, Which Up To Date, In Our Case, Has Not Been Acted Upon Fairly.

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According To The Universal Declaration Of Human Rights (Adopted By UN General Assembly Resolution 217A (III) Of 10 December 1948 A.D.) Article Two States:

"Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, color, sex, language, religion, political or other opinion, national or social origin, property, birth or other status."

These United States Must Know And Realize That We, The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors-H.T.M Are Not Slaves, Seeking Fundamental Freedoms That Are Naturally Born In Us By Nature. Nor Do We Seek Retribution For The Crimes Perpetrated Against Us, But Simply That The Constitutional Laws Of The U.S. And Its Amendments Be Respected, As Well As, The Treaties And Declaration That Entitles Us To Our Freedom From Oppression Of A Government That We Feel Does Not Have Our Best Health, Safety, And Interest In Mind. A Prisoner Is Only Imprisoned Insofar As He Or She Accepts His Or Her Imprisonment. You Do Not Seek Rights That Are Already Yours. We Are A Free And Sovereign People. This Fact Is Backed By The Second Paragraph Of The Preamble Of The International Convention On The Elimination

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Of All Forms Of Racial Discrimination, Where It States:

"Considering that the Universal Declaration of Human Rights proclaims that all human beings are born free and equal in dignity and rights and that everyone is entitled to all the rights and freedoms set out therein, without distinction of any kind, in particular as to race, colour or national origin."

Statute 5

LOVE

We The People Must Re-Learn To Love Ourselves. We Must Care. We Must Love Our Images, Our Cultures, Our Pass Contributions, To World Improvement And Accomplishments. This Will Breed The Love Of Others As We Learn To Love Our Nuwaubian-Moorish Selves. That Is Both Our Appearance, As Well As Our Intelligence. We Must Re-Learn To Accept All Nuwaubian-Moors As Family And Tribes And Nations. We Are One Community Or People With The Same Origin. We Must Reject All Foreign Given Titles That We Do Not Choose To Be Called Or Identified By. We Must Reject All Religions And Cultures That Do Not Highlight Our Presence And Cultures. We Must

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Respect Each And Every Foreign Religion, Culture, People, And Their Customs In The Environments In Which They Belong. The Freedoms Of Choice And Self-Determination In The Environments In Which They Belong. We Must Become More Concerned With The Health, Welfare, Environment, Economic, Mental, And Physical Stability Of Each Other.

We Must Do All In Our Power To Prevent Our People From Mental Depression And Physical Degradation, Self-Destruction By The Use Of Any And All Substances Of Abuse. For We Practiced By Nature, Healthy Living Before We Came In Contact With Those Who Wished Us Physical And Mental Harm. We All Are Indeed Our Brother's Keepers.

Statute 6

JOY

We The People Must Create Our Own Happiness, Recreation, Entertainment, And Enjoyment By Utilizing Our Cultural Backgrounds, Customs, Traditions, Dances, And Musical Instruments. We Must Take The Responsibility For Our Own Happiness Both Spiritually And Physically, For We Are Unlike Those Around Us, And Amongst Whom We Presently Live. We Are Subject To Their Subliminal, As Well As Their Outright Seduction,

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Through Their Ideas Of Entertainment Which Is Predominately Sex, Violence, Murder, Greed, Destruction Of Property And Vehicles, Portrayal Of Supernatural, Unrealistic Environments, Places, And People, A Conscious Attempt Through European And Euro-American Supremacy, To Undermine All Other Races Of People By Control Of The Media, Via Cinema, Television, Radio, Records, CD's, Tapes, Dates, Entertainment Forums, Plays, Books, Magazines, Periodicals, Billboards, Posters, Leaflets, Comic Books, Are All Vicious Attempts To Create In The Minds Of All Other Races, Other Than European And Euro-Americans, An Inferiority Complex.

According To The Draft Declaration On The Rights Of Indigenous Peoples, E/Cn.4/Sub.2/1994/2/Add.1 (1994). Page 1 In Article 12 States:

Article 12

Indigenous peoples have the right to practice and revitalize their cultural traditions and customs. This includes the right to maintain, protect and develop the past, present and future manifestations of their cultures, such as archaeological and historical sites, artifacts, designs, ceremonies, technologies and visual and performing arts and literature,

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as well as the right to the restitution of cultural, intellectual, religious and spiritual property taken without their free and informed consent or in violation of their laws, traditions and customs.

Any Attempt On The Part Of Any Other Culture Or Race To Portray Themselves In A Manner In Which To Induce Self- Respect And Dignity In Their Youth Is Met With Rejection, Objection And The Declaration Of The Terms Such As Cult, Militant, Subversive, Anti-Government Or Racism. We Must Ignore These Insecurities And Positively Control The Course, The Minds And The Souls Of Our People's Future. We Must Encourage Joy And Happiness With All And Everyone Regardless Of Race, Creed, Or Color, In A Respectful Manner At All Times. We Must Share But Never Impose Our Beliefs, Customs Or Traditions On Those Not Willing To Accept Or Participate. This Practice Is A Universal Law For All Races, Cultural And Religious Dogmas.

According To The Draft Declaration On The Rights Of Indigenous Peoples, E/Cn.4/Sub.2/1994/2/Add.1 (1994). Article Two States:

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"Indigenous individuals and peoples are free and equal to all other individuals and peoples in dignity and rights, and have the right to be free from any kind of adverse discrimination, in particular that based on their indigenous origin or identity."

Statute 7

UNITY

We The People Must Become One In: Mind, Body, Soul, Wants, Pursuits And Learn To Live Together As A Family, Meaning, We Have To Drop Our Personal Worldly Pursuits And Learn To Live For, Of, And By Each Other. For Our Future Assurance, We Must Work Together, Cooperate And Facilitate The Assets, Qualifications, Skills And Artistic Abilities Of Those In Our Own Nation, To Create Stable, Sound, Productive, And Progressive Communities Of Unity.

Statute 8

SUCCESS

We The People Must Reinstall In Our People The Realities That Success And Succession Comes From Cooperation And Participation. We Must Work

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Together To Accomplish Goals That Would Result In Our Success As A People. We Must Support Each Other In All Manners Of Life. We Must Learn To Depend On Trust, Respect And Assist One Another, In Order To Succeed In Any And All Of Our Undertakings. We Must Utilize Our Highest Potential. We Must Learn To Proceed Through Blocks, Over Hurdles, And Through Trenches That Are Set Up To Hinder Our Progress, Growth, And Success By Those Who Fear Our Ability Of Self-Rule, Government, Determination, And Productivity, As A People. The Disagreeable Beings, Be They Force Or Human, Spends Much Time Trying To Deceive Us Into Thinking Less Of Ourselves And Our Kind. We Must Set Vivid, Not Vague Goals For Ourselves As A Sovereign Nation And Put Full Effort In Making The Best Of Our Time And Substance, Skills, Talents And Education In Order To Be A Successful Nation.

Statute 9

LAW

We The People Must Not Make Nor Accept Any Laws That Do Not Pertain To Us As A People By Nature. We Are Not To Respect Laws Made, Forced Or Enforced Upon Us By Those Who Do Not Have Our Best Interest, Health, Welfare, Or Wealth In

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Mind. We Are To Avoid Religious Restrictions And Laws, That Have Not To Date, Been Proven, Beyond Any Doubt To Have Been Inscribed By Any Or Some Supernatural Being For Us, To Help Us. We Are Not To Obey Any Laws Made By Or Between Any People While We Were In Captivity Or Being Held Against Our Will, Laws Made For The Settler And His Own People, Not Us Native American Moors Or Those Of Us Who Are Of African Origin And Other People Of Color.

We Are Not To Create Laws For Others That Do Not Apply To Their Nature Or Safety And Well Being. We Are To Respect The Laws Of Others That Pertain To Them, Not To The Point Of Abiding By Them, But Simply Out Of Due Respect And The Principle Of Law And Enforcement. We Are To Enforce Our Laws Amongst Our Sovereign Nation Members. According To The Universal Declaration Of Human Rights (Adopted By UN General Assembly Resolution 217A (III) Of 10 December 1948), States:

"Whereas it is essential, if man is not to be compelled to have recourse, as a last resort, to rebellion against tyranny and oppression, that human rights should be protected by the rule of law,"

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We Are To Make Laws That Are Acceptable, Agreeable, And Comprisable To All The Indigenous People Of Our Nation. We Are Not To Impose Curfews Or Put Restrictions On Individuals From Self-Determination And Pursuits, That Are In Violation Of Others Privacy Or Safety. We Are To Live By The Laws Agreed Upon In The Constitution Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors. All Legislative Powers Mentioned, In These Nine Statutes Shown Above, Of Our Constitution, Inscribed And Given, Shall Be Vested In The Yamassee Tribe Of Native Americans, United Nuwaubian Nation Of Moors, Indigenous People Of The World. The Position Of Maku Or The Supreme Grand Master Is Eternal. The Maku Will Choose His Successor Before Moving On To A Higher Life. This Successor Will Be The Preference Of The People, Working Of, For And By The People. She/He Will Be Of The Bloodline Of The Family Tribe Clan Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Only. If The Maku Has An Untimely Departure To A Higher Life, The Sacred Council Of The 9 to 13 Clan Mothers Appointed By The Maku: **Malachi Zodok York-El, Chief Black Eagle**, Will Make The Decision As To Who The Next Successor Will Be. This Office Shall Be Filled By The Person Or Peoples Duly Preferred By The Members Of The

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Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, To Ensure Fair Decisions And Judgments And Petitions And Enactments. A Board Must Be Elected To Legislate Request On The Part Of The Above Mentioned People. Open Elections Are To Occur For Officers Of The Newly Formed Government Every Nine Years, And May Be Re-Elected, Provided That Of The New Officials, They Are Qualified By: Credentials, Actions, Practice, Character, And Health, Both Physical And Mental To Occupy The Seats Of This Newly Formed Government. Any Officer Can And Will Be Removed By The People For Incompetency, Indecency, Dishonesty, Biases, Instability Of Health Both Physical Or Mental.

PART 2

"The U.N.N.M. Has The Inalienable Right..."

Statute 10

Basic Humane Necessities

Section 1

We, Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, As Well As Each Human Have A Natural Right To Food, Clothing, Education, Shelter, And Medical-Attention,

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For In Any Society, This Is Humane. According To The Universal Declaration Of Human Rights Adopted By UN General Assembly Resolution 217A (III) Of 10 December 1948), Article 25 States:

Article 25

"1. Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care and necessary social services, and the right to security in the event of unemployment, sickness, disability, widowhood, old age or other lack of livelihood in circumstances beyond his control."

Statute 11

Protection

Section 1

We, Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Have The Inalienable Right To Take The Necessary Means Within Our Own Laws, As He Or She Sees Fit To Be Secure In Our Beings As Well As Our Property, Families, Friends, And Personal Effects. This Also Pertains To Our Inalienable Right To Keep And Bear

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Arms On Our Beings As Well As On Our Own Property.

According To The Universal Declaration Of Human Rights (Adopted By UN General Assembly Resolution 217A (III) Of 10 December 1948), Article 3 States:

Article 3

"Everyone has the right to life, liberty and security of person."

Section 2

We, The United Nuwaubian Nation Of Moors Have The Inalienable Right To Demarcate Our Traditional Territories. The Definition Of Territory Includes Space (Air), Land, And Sea. We, The United Nuwaubian Nation Of Moors Must Promote Traditional Analysis Of Traditional Land Rights In All Our Territory.

According To Appendix III: *Indigenous Peoples Earth Charter, Human Rights And International Law*, # 39. Traditional Indigenous Territorial Boundaries, Including The Waters, Must Be Respected.

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The Draft Declaration On The Rights Of Indigenous Peoples, E/Cn.4/SUB.2/1994/2/Add.1 (1994). Page 1, States:

"Recognizing the urgent need to respect and promote the inherent rights and characteristics of indigenous peoples, especially their rights to their lands, territories and resources, which derive from their political, economic and social structures and from their cultures, spiritual traditions, histories and philosophies,"

"Convinced that control by indigenous peoples over developments affecting them and their lands, territories and resources will enable them to maintain and strengthen their institutions, cultures and traditions, and to promote their development in accordance with their aspirations and needs,"

Statute 12

*Legal Matters
Section 1*

For All Legal Matters, A Member Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Cannot Be Accused

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Or Held For A Violation Of A Political Code Such As The Uniform Commercial Codes, Or Any Other Codes Of Another Nation. The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors And Other Nations And Peoples Should Take Effective Legislative, Administrative, Judicial, Tribal Or Other Measures To Prevent Acts Of Torture In Any Territory Under Our Jurisdiction.

According To World Campaign For Human Rights Convention Against Torture And Other Cruel, Inhuman Or Degrading Treatment Or Punishment, Resolution 39/46 Adopted By The General Assembly On 10 December 1984, Article 2 States:

Article 2

1. Each State Party shall take effective legislative, administrative, judicial measures to prevent acts of torture in any territory under its jurisdiction.

According To World Campaign For Human Rights Convention Against Torture And Other Cruel, Inhuman Or Degrading Treatment Or Punishment Under Resolution 39/46 Adopted By The General Assembly On 10 December 1984 Article 4 States:

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Article 4

1. Each State Party shall ensure that all acts of torture are offenses under its criminal law. The same shall apply to an attempt to commit torture and to an act by any person which constitutes complicity or participation in torture.

2. Each State Party shall make these offenses punishable by appropriate penalties which take into account their grave nature.

Within The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, Any Medical Personnel, Public Officials, Educators, Counselors, Etc. And Other Persons Must Be Educated And Given Information Regarding The Prohibition Against Torture, And It Must Be Included In Their Training. Especially Those Who May Be Involved In The Custody, Interrogation Or Treatment Of Any Individual Subjected To Any Form Of Arrest, Detention Or Imprisonment.

The World Campaign For Human Rights Convention Against Torture And Other Cruel, Inhuman Or Degrading Treatment Or Punishment Under Resolution 39/46 Adopted By The General Assembly On 10 December 1984 Part 1, Article 1 States:

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Part 1

Article 1

1. For the purposes of this convention. The term "torture" means any act by which severe pain or suffering, whether physical or mental, is intentionally inflicted on a person for such purposes as obtaining from him or a third person information or a confession, punishing him for an act he or a third person has committed or is suspected of having committed, or intimidating or coercing him or a third person or for any reason based on discrimination of any kind when such pain or suffering is inflicted by or at the instigation of or with the consent or acquiescence of a public official or other person acting in an official capacity. It does not include pain or suffering arising only from, inherent in or incidental to lawful sanctions.

2. This Article is without prejudice to any international instrument or national legislation which does or may contain provisions of wider application.

A Nuwaubian Moor Is A Natural Individual Who Must Adhere To The Only One True Law,

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Universally Understood To Be Natural Law (i.e. Gravity, Attraction, Survival).

According To The Indigenous Peoples Earth Charter States:

We the indigenous peoples walk to the future in the footprints of our ancestors. From the smallest to the largest living being, from the four directions, from the air, the land and the mountain, the creator has placed us, the indigenous peoples upon our mother the earth.

Statute 13

*Travel
Section 1*

All Members Of The Yamasee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, Being Natural Individuals And "Indigenous Peoples", And Are Not Subject To Any Political Codes Of Any Other Nation, Reserve All Natural Rights To Travel The Roadways, Highways, Byways, Waterways, And Airways Unhindered.

The Universal Declaration Of Human Rights (Adopted By UN General Assembly Resolution 217A (III) Of 10 December 1948) States:

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Article 13

1. Everyone has the right to freedom of movement and residence within the borders of each state.
2. Everyone has the right to leave any country, including his own, and to return to his country.

Statute 14

*Education
Section 1*

All Members Of The Free And Sovereign Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, The "Indigenous Peoples" Of This Hemisphere, Hereby Reserve Our Inalienable Rights To Educate Ourselves, Meaning Our Men, Women And Offspring Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, For We Are The Best Qualified To Teach Our-Story, Culture, Art, And Science.

According To *The Convention concerning Indigenous and Tribal Peoples in Independent Countries (ILO No. 169)*, 72 ILO Official Bull.

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Article 28 States:

1. Children belonging to the peoples concerned shall, wherever practicable, be taught to read and write in their own indigenous language or in the language most commonly used by the group to which they belong. When this is not practicable, the competent authorities shall undertake consultations with these peoples with a view to the adoption of measures to achieve this objective.

Section 2

The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Also Have The Inalienable Right To Establish And Control Our Educational Systems To Provide Education In Our Own Language Nuwaubic, In A Manner Appropriate To Our Cultural Methods Of Teaching And Learning.

Section 3

Measures Shall Be Taken To Ensure That The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, Have The Opportunity To Acquire Education At All Levels, On

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At Least An Equal Footing With The Rest Of The National Community, In Our Environment.

According To ***Draft Declaration On The Rights Of Indigenous Peoples***, E/Cn.4/Sub.2/1994/2/Add.1 (1994). Page 1, Part Four, Article 15, States:

PART IV

Article 15

Indigenous children have the right to all levels and forms of education of the State. All indigenous peoples also have this right and the right to establish and control their educational systems and institutions providing education in their own languages, in a manner appropriate to their cultural methods of teaching and learning.

In Addition, Other Governments Shall Recognize The Inalienable Right Of We The People Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors To Establish Our Own Educational Facilities. These Governments Shall Recognize And Respect These Educational Systems.

Section 4

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The Imparting Of General Knowledge And Skills That Will Help The Children Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors To Participate Fully And On An Equal Footing In Their Own Community And In The National Community Shall Be An Aim Of Education For These Peoples.

Section 5

Educational Measures Shall Be Taken Among All Sections Of The National Community, And Particularly Among Those That Are In Most Direct Contact With The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, With The Object Of Eliminating Prejudices That They May Harbor In Respect Of Our Nation. To This End, Efforts Shall Be Made To Ensure That Our Story, Textbooks, And Other Educational Materials Provide A Fair, Accurate, And Informative Portrayal Of The Societies And Cultures Of Our Nation.

Statute 15

Copyright

Section 1

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This Statute Specifically Covers And Protects Any And All Written, Artistic And/Or Otherwise Creative Works. Since One's Creativity, Stems From One's Natural Ability And Each Individual Having A Natural Creativity, It Would Be Unnatural To Assume That Two Or More Individuals Cannot Have The Same Idea Or Similar Ideas. Therefore, It Is Logical To Understand That The Only Determining Factor In Any Dispute Of What Came First Must Be The Chronological Order, Meaning What Was Dated First. So, Under This Statute, **The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors** Reserve The Inalienable Right To Copyright Our Own Works. This Especially Covers All Yamassee Tribes Of Native Americans, The United Nuwaubian Nation's Identification, Birth Certificate, Passports, Reclamation Forms, I.D. Cards, Our Language, Etc.

PART 3

Every Member Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Shall Make Sure That Before You Involve Yourself Or Allow Your Children To Be Involved In Any Organization, That You Do A Thorough Investigation On Its Beliefs And Policies As Well As Its Founder's Beliefs. That Means When You Refer

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To Webster's Dictionary, It Would Be To Your Advantage To Know What Webster's Religious Beliefs, His Fraternal Involvement's, And His Political Outlooks Were, Before You Use His References Or Definitions. You May Join:

- 1) The Boy Scouts Of America And The Girl Scouts U.S.A.
- 2) The Cadets
- 3) Drum And Bugle Teams
- 4) Cheerleaders And Majorettes
- 5) Any Sorority Or Fraternity That You Investigate And Find Are Not Anti-Government Or Dangerous
- 6) Military
- 7) Police Department
- 8) Fire Department
- 9) Any Lodges That You Investigate
- 10) Or Organizations For Support And Welfare Of Those In Need.
- 11) Don't Join Any Organization That Is Racist Or Any Religious Group Or Organization That Teaches Hate.
- 12) If You Fight In Defense Of Any Country Let It Be The United States Of America.

If You Want To Volunteer To Become A Part Of Any Armed Forces And That Includes The Coast Guard, The National Guard Or Reserves, Army, Navy, Air

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Force Marines, Special Forces And The Likes, Only Do So If You Will Receive Equal Ranks, Pay, And Treatments.

The Draft Declaration On The Rights Of Indigenous Peoples, E/Cn.4/Sub.2/1994/2/Add.1 (1994). Page 1, Article 11, States:

Article 11

States shall observe international standards, in particular the Fourth Geneva Convention of 1949, for the protection of civilian populations in circumstances of emergency and armed conflict, and shall not:

(a) Recruit indigenous individuals against their will into the armed forces and, in particular, for use against other indigenous peoples;

(b) Recruit indigenous children into the armed forces under any circumstances;

(c) Force indigenous individuals to abandon their lands, territories or means of subsistence, or relocate them in special centers for military purposes;

(d) Force indigenous individuals to work for military purposes under any discriminatory conditions.

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You Are Not Told That Any College Student Can Enlist In The Armed Forces And Become An Officer According To The Amount Of Credits You Have. This Ignorance Helps Euro-Americans To Gain Superior Ranks. If You Enlist As An Enlisted Service Person, You Will Gain The Rank Of Specialist E-4 Automatically. These Are Promotions That Enlistees Receive Automatically Which Are Of No Real Significance. Yet, Nuwaubian Moors Are Under The Illusion That They Are Advancing In Rank, When In Actuality They Are Not.

Even After Attending College Which Is Supposed To Be A Credit, It Is Hard For Nuwaubian Moors To Gain Certain Positions In The Armed Forces Because You Are Simply Not Considered Equal. The Following Are Ranks In The United States Army That Enlistees Can Receive.

Enlisted

1) Private E-1	2) Private E-2
3) Private First Class E-3	4) Specialist E-4
5) Sergeant E-5	6) Staff Sergeant E-6

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7) Sergeant First Class E-7	8) Master Sergeant First Sergeant E-8 (Euro-American)
9) Sergeant Major/Command Sergeant Major E-9	

These Are All Ranks That You Will Find Nuwaubian Moors In, Except The Command Sergeant Major E-9, Which Is Usually Reserved For Euro-Americans, Because There Is A Certain Amount Of Power And Command Involved In This Position.

The Following List Is For Officers In The United States Army. Next To Each Rank Is Showing Who Are Usually In That Position. After Years Of Nuwaubian Moors Serving In The Armed Forces, They Do Not Ever Become Lieutenant Generals And The Likes? Don't Tell Me It Is Because Of Lack Of Qualifications, Because There Are Many Nuwaubian Moors Who Are Qualified And Have Paid Their Dues, Still They Are Not Able To *'Be All That They Can Be.'*

Advance Officer Has To Be A College Graduate

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2nd Lieutenant	(Nuwaubian Moor & Euro-American)
1st Lieutenant	(Nuwaubian Moor & Euro-American)
Captain	(Nuwaubian Moor & Euro-American)
Major	(Nuwaubian Moor & Euro-American)
Lieutenant Colonel	(Nuwaubian Moor & Euro-American)
Colonel	(Nuwaubian Moor & Euro-American)
Brigadier General	(Euro-American)
1st Star	
Major General 2nd Star	(Euro-American)
Lieutenant General	(Euro-American)
3rd Star	
General Four Star	(Euro-American)

Note: There Are Also 5 Star Generals Called "General Of The Army", But Only During The Time Of Major Wars And All Were Euro-Americans.

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It Is Rare For A Qualified Nuwaubian Moor Officer To Elevate To Lieutenant Colonel, Brigadier General Or Major General, Or Command Sergeant Major, Because He Will Have Power And Control Over All Other Officers Including Europeans And Euro-Americans And Nuwaubian Moors. Many People Will Pretend That These Conditions Don't Exist In The Military, When All You Have To Do Is Ask Any Officer Is This A Reality And If He/She Is Honest, He/She Will Tell You "Yes". This Is Nothing New.

Just As It Is Very Difficult For Nuwaubian Moors To Earn Respect In The Armed Forces, Stories Such As The "**Tuskegee Airmen**" Still Exist In The Air Force Today. It Is Very Rare That A Nuwaubian Moor Airman Will Earn His Wings. The Tests Are Racially Biased And Are Geared Towards Nuwaubian Moors' Failure. Although Everyone Has **Responsibilities**, The Responsibilities Of A Soldier Are Not The Same For Nuwaubian Moors As They Are For Euro-Americans. When You Join As An Enlistee Or Officer Of Any Rank Or Position, The Enlisted Persons Have The Responsibility Of Keeping The Lower Ranking Enlisted Service Personals Under Control. For Instance, Keep Them From Forming Any Kind Of Groups Or Clicks That Might Cause Problems For The Officer Or Command. They Don't Want The Nuwaubian Moors To Congregate. They

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Know When We Come Together, We Will Begin To Think For Ourselves. Although We Won't Question Or Separate The Euro-American Officers. It Is A Well-Known Fact That Euro-Americans Are Members Of Racist, Subversive, Neo-Nazi Groups. Now, They Should Not Be Allowed To Congregate Due To Suspicion. Rarely Will A Nuwaubian Moor Have The Responsibility Of Being In Charge Of A Command.

Make Note That The Army Is The Easiest Branch Of Service For Nuwaubian Moors To Enlist Into, Then The Navy, Then The Marines And Lastly The Air Force. This Is Due To The Amount Of The Illusion Of High Positions, Yet They Are Still In Low Position Branches In The Army. The Air Force Is Difficult Because Of Initial Testing And College Qualifications. For Instance, A Service Member Can No Longer Have Just A G.E.D. (General Equivalency Diploma) To Enlist In The Army Or Any Other Branch. You Must Have A High School Diploma To Stay In. Not One Branch Of The Service Wants You To Think. They Only Want You To Follow Instructions, So That They Can Re-Teach You How To Think Like Them, To Only React To Commands. The Fact Is, Nuwaubian Moors Don't Receive Benefits, Salaries, Retirement Plans, Rank, Assignments, Health Care Benefits, Family Support,

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Awards, Equal Representation, Opportunities, Responsibilities, Life And Health Insurance As Those Of Europeans And Euro-Americans. Meaning, If You Are Not Going To Be Treated As An Equal, Then Don't Risk Your Life. By Equal Representation I Mean, If There Are 4 Euro-American Lieutenant Colonels, Then There Should Be 4 Nuwaubian Moor Lieutenant Colonels. Do You Overstand? However, The Way It Is Set Up Now, You Would Have Twenty Euro-American Brigadier Generals To Every One Nuwaubian Moor Brigadier General. For Every Nuwaubian Moor Combat Soldier Put On The Front Line, There Should Be A Euro-American Combat Soldier To Match. This Is What Real Equal Representation And Equal Opportunities Is About.

Anyone Who Has Ever Been In The Armed Forces Knows That There Is Blatant Racism And That What They Refer To As A "**Black Officer**" Almost Never Receives A Rank Higher Than A Lieutenant. If You Take A Look Back At History At The Civil War Of America, Most Of The Nuwaubian Moors Who Were In Armed Forces Had Separate But Not Equal Facilities.

They Were Not Given The Same Salaries If Any Salary At All. Most Of These Men Were Fighting

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For Their Freedom Which Many Of Them Did Not Receive After They Fought In The War. This Goes Right On Up To This Day And Time. During World War I, World War II, The Korean War, The Vietnam War, And The Iraqi Wars, These Same Conditions Existed. They Were Still Separate And Unequal. Nor Were They Able To Elevate To A Position Of Lieutenant General And Still Were Considered Less Than Human. Nuwaubian Moors Were Literally Put On The Front Line While Euro-Americans Were Sitting In The Offices.

When The Nuwaubian Moors Excelled In Their Fields, Euro-Americans Stood In Disbelief Trying To Figure Out How Could An Oppressed People Continue To Grow Through Hundreds Of Years Of Hardships.

Now Many People Will Say "*What About Colin Powell?*" Colin Powell Was On The Joint Chiefs Of Staff. He Was A Well-Respected Man Who Many Children Admired Both Nuwaubian Moors And Euro-Americans. They Couldn't Allow That To Happen. Now, When Colin Powell Tried To Run For The Presidency, They Pulled Out All Kinds Of Information About His Wife, Alma Powell, Being A Manic Depressive. They Did This In Order To

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Destroy His Career And His Positive Image. The Same Applies With The New Sex Scandals Of Nuwaubian Moor Officers. With All Of The Information That The Armed Forces Have Access To, They Knew Long Before Colin Powell Ran For Presidency What His Wife's Condition Was. However, They Let Him Become The Military Advisor To The President And Presidential Candidate To Talk About His Wife And Embarrass Him.

You Should Not Become A Part Of The Military If You Are Going To Be Treated Unfair, Unjust, And Unequal. Only Join The Military Forces If You Are Going To Be Given The Same Rank, Position, Respect, And Responsibilities As Those Of Euro-Americans. Otherwise You Should Not Risk Your Life.

You Should Also Know The Laws Of The Country And The Organizations That You Join. For Example In The U.S.A. The *"World Book Encyclopedia"* Volume 13 Letter M Under Militia On Page 458, Copyright In 1977 A.D. Which Was Just 20 Years Ago, Defines The U.S.A.'s Militia As:

"The U.S. Militia Includes The Air Force Reserves, Air National Guards, Army National

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Guards, Marine Corps Reserve, And Naval Reserves. Each Of The 13 Colonies In America Required Its Citizens To Enroll And Train In The Militia. Militiamen Formed Almost Half Of The Continental Army That Fought In The American Revolutionary War. The United States Constitution Gave Congress The Right To Call Up The Militia To "Execute The Laws Of The Union. *The Militia Act Of 1792 Placed Every "Free Able Bodied White Male Citizen" At The Age Of 18 In The Units To Each State.* The Act Of 1903 Made All Male Citizens Subject To Military Services And Set Up The National Guards As The Organized Militia."

All The People In The Military Who Think They Are White, This Doesn't Apply To You. You Are Not A White Person.

If You Were To Split The Races, Caucasian, Mongoloid, Negroid, You Would Fall Under The Blacks, If You Do Not Have Blonde Hair And Blue Eyes.

According The Black Book On Page 90, The Act Of 1924 A.D. In Part

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"...It Shall Be Unlawful For Any White Person To Marry Any Save A White Person, Or A Person With No Other Admixture Of Blood Than White And American Indian. The Term "White Person", Shall Apply Only To The Person Who Has No Trace Whatever Of Any Blood Other Than Caucasian, But Persons Who Have One-Sixteenth Or Less Of The Blood Of American Indian, And No Other Caucasic Blood Shall Be Deemed White Persons ..."

This Would Also Mean That Every Moor Has The Right To Not Join A Militia Or Military, In This Country, Because They Are Nuwaubian Moors And Your Own Laws State "White Male Citizens". Thus, According To The Laws Of The U.S.A., Nuwaubian Moors Should Not Be Inducted Or Drafted Into Any Form Of Military Which Is The Federal Militia, Where Equal Opportunity Is Not Given Nor Medals, Respect, Nor Honors Upon Honorable Discharge. Every Nuwaubian Moor Should Not Join Fraternities Or Lodges That Do Not Truly And Fairly Accept Us Under Their Charters. Nor Should Any People Be Forced To Convict, Maim, Murder, Or Eliminate Any Other People, Tribe, Nation, Country, Town, City Or Land, For Political, Economic Or Geographic Gains,

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By Those Who Do Not Consider Us Equals. However, Under The Treaty Of Peace And Friendship Of 1787 A.D., We As Moors Did Agree To Protect The America And Did So During The Revolutionary War Between America And The British, Where Morocco Sent Ships To Protect The Borders Of America. Likewise America Signed The Treaty Stating That The Moors Who Reside In America Will Be Treated As Equals. So We Nuwaubian Moors Are Supposed To Be Treated As Equals.

Thus, We Reserve The Right To Form A Well-Regulated Militia Which Is Lawful And Necessary To The Security Of A Free State, The Right Of A People To Keep And Bear Arms Shall Not Be Infringed Upon For The Purpose Of Producing Peaceful People. If The Present Military, CIA (Central Intelligence Agency), FBI (Federal Bureau Investigation), And All Its Branches As Well As The A.T.F. (Alcohol, Tobacco, & Firearms), National And Coast Guard, Police Force And Its Many Branches, Does Not Protect And Defend A People Within Its Boundaries, That Includes All People Of Color, Then They Have A Right To Protect And Defend Themselves. With This We Must Learn To Live At Peace With Each Other.

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Military Activities Shall Not Take Place In The Lands And Territories Of The Yamassee Tribe Of Native American, The United Nuwaubian Nation of Moors, Unless Otherwise Freely Agreed Upon By The Peoples Concerned.

According To Draft Declaration On The Rights Of Indigenous Peoples, E/Cn.4/Sub.2/1994/2/Add.1 (1994). Page 1 Article 28 States:

"Indigenous peoples have the right to the conservation, restoration and protection of the total environment and the productive capacity of their lands, territories and resources, as well as to assistance for this purpose from States and through international cooperation. Military activities shall not take place in the lands and territories of indigenous peoples, unless otherwise freely agreed upon by the peoples concerned."

Statute 16

Section 1

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The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation of Moors, Will Defend Themselves, And Their Nations, If The Need Arises.

Section 2

The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation of Moors Will Defend Our Inherited Homeland From Foreign As Well As Domestic Foes If The Need Arrives. Of Course, This Will Be Determined By The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation of Moors.

PART 4

OUR U.N.N.M. FLAG

Statute 17

Prevention Of Desecration Left To States.

Section 1

Legislation To Prevent Misuse, Abuse, And Desecration Of The United Nuwaubian Nation Of Moor's Flag In Accordance To The Following Laws. It Is Left To Each Governor Of Each State To

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Enforce And Uphold These Laws Pertaining To Our Most Holy Flag.

Section 2

A Trademark Cannot Be Registered Which Consists Of Our Components Amongst Other Things, *"The Flag, Coat Of Arms, Sacred Seal, National Symbol, Or Other Insignia Of The United Nuwaubian Nation Of Moor, Or Any Simulation Thereof."*

Section 3

It Is Approved That The United Nuwaubian Nation Of Moor's Flag Should Be Raised On All And Every Holiday, Festival, Classes, Ceremonial Gatherings By Any Group Of Members Of The United Nuwaubian Nation Of Moors.

Section 4

There Are Penalties For The Desecration, Mutilation, Or Improper Use Of The Flag, Within The United Nuwaubian Nation Of Moors.

**A. A Fine Of No Less Than \$999.00 Dollars
For The First Offense.**

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B. Your Membership Of The United Nuwaubian Nation Of Moors Is Temporarily Suspended For 3 Months. If You Wish To Be Reinstated, You Will Have To Meet Before The Board.

C. On Your Third Offense And Final Offense, You Will Be Suspected Of Treason, You Have Thus Forfeited The Privilege Of Being A Member Of The United Nuwaubian Nation Of Moors And You Will Be Dismissed. Henceforth, All Of Your Legal Documents Pertaining To The United Nuwaubian Nation Of Moors Are Null And Void.

Section 5

The Placing Of Any Word, Figure, Mark, Picture, Design, Drawing Or Advertisement Of Whatever Nature Upon The United Nuwaubian Nation Of Moor's Flag Or Any Picture Or Representation Of Any United Nuwaubian Nation Of Moor's Flag Is Prohibited And Punishable By The Above Stated Laws.

Section 6

The Mutilation, Defacement, Defiance, Abuse, Or

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Improper Use Of A Flag Including The Use Of The Flag For Making Clothes And To Wrap Merchandise In, Is Prohibited And Is Also Punishable By The Above Stated Laws. These Laws Also Apply To The Possession, Sale, Or Public Display Of Any Article Of Merchandise Bearing The United Nuwaubian Nation Of Moor's Flag, Shield, Coat Of Arms, Or Insignia Without Written Permission From The Main Office.

Prohibition Of Abuse Of Foreign Flags.

Section 7

The Abuse, Misuse, And Desecration Of Any Foreign Flag Is Prohibited In The United Nuwaubian Nation Of Moors. Our Nation Is Composed Of Many Different Nationalities Which Are All To Be Respected.

Section 8

In The Event That You Don't Comply With This Law, Your Membership Will Be Temporarily Suspended For 3 Weeks. You Will Have To Go Before The Board, Before The End Of Your Sentence To Be Reinstated.

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Use Of Flag On Stationery, In Books, Etc.

Section 9

The Flag Laws Do No Prohibit The Use Of The Flag On Stationery, In Books Or Other Printed Matter, Provided (1) There Are No Words Or Designs Of Any Kind On The Flag, (2) Its Use Is Not Connected In Any Way With Advertising, And (3) You Must Receive Permission From The United Nuwaubian Nation Of Moors Headquarters.

The Pledge Of The Flag Of The U.N.N.M.

As I Stand Beneath Our Sacred
And Holy Flag,
I Vow Loyalty, And Obedience
As I Watch It Fly.

To The Laws Of Our Constitution
That Governs Our Nation
To This Cause

I Hold My Head Up High.
With Pride

I Pledge To Protect And Defend
All Within This Great Nation
Both Family And Friend.
To Ensure

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Improper Use Of A Flag Including The Use Of The Flag For Making Clothes And To Wrap Merchandise In, Is Prohibited And Is Also Punishable By The Above Stated Laws. These Laws Also Apply To The Possession, Sale, Or Public Display Of Any Article Of Merchandise Bearing The United Nuwaubian Nation Of Moor's Flag, Shield, Coat Of Arms, Or Insignia Without Written Permission From The Main Office.

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The Pledge Of The Flag Of The U.N.N.M

As I Stand Beneath Our Sacred
And Holy Flag,
I Vow Loyalty, And Obedience
As I Watch It Fly.

To The Laws Of Our Constitution
That Governs Our Nation
To This Cause
I Hold My Head Up High.
With Pride

I Pledge To Protect And Defend
All Within This Great Nation
Both Family And Friend.
To Ensure

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That All Have Their Equal Rights

To This Cause

I Will Lay Down My Very Life.

As I Stand Beneath This Sacred

And Holy Seal,

I Vow Loyalty, Sincerity, And Integrity
With Zeal!!!

PART 5

The Yamassee Tribe Of Native Americans,
The United Nuwaubian Nation Of Moors,
In Order To Form A More Perfect Unity,
Establish Justice, Ensure Domestic
Tranquillity, Provide For The Common
Defense, Promote The General Welfare,
And Secure The Blessings Of Liberty To
Ourselves And Our Posterity, Do Ordain
And Establish This Constitution For The
United Nuwaubian Nation Of Moors.

Statute 18

*Our Governing Body Of 19 Officials, 13 Clan
Mothers, Two Ambassadors Of Each State, One
Supreme Grand Master And One Supreme Grand
Matron*

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Section 1

There Exists A Governing Body Over The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, And Any Further Amendments To This Work As Needed By It's People Will Be Done By This Body Only, And Agreed Upon By The Members Of The United Nuwaubian Nation Of Moors. In Keeping With Our Traditions, We Have Re-Established Ourselves As The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors.

Section 2

All Legislative Powers Herein Granted Shall Be Vested In Our Governing Body Of The United Nuwaubian Nation Of Moors, Which Shall Consist Of 19 Officials, 9 To 13 Clan Mothers, 2 Ambassadors Of Each State, 1 Supreme Grand Master And 1 Supreme Grand Matron.

The Duly Elected 19 Officials

The U.N.N.M. Have *Recognized Officials* With A Democratic Form Of Government. The Seats Of The Supreme Grand Master, The Vice President, And The

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Attorney General, And All 16 Secretarial Seats Of The U.N.N.M. Government Has Been And/Or Will Be Filled On The Date Of Constituting A Sovereign Nation With All Presidential Elected Official Seats, Which Are Elected By The **Maku** (The Supreme Grand Master) Only.

Section 3

The Ambassadors. Choosing Ambassadors.

No Person Shall Be An Ambassador Who Is Under Eighteen Years Of Age. An Ambassador Has To Be A Citizen Of The United Nuwaubian Nation Of Moors For At Least One Year. And Speak The Language Of The People She/He Is To Govern.

The Power To Disfellowship.

Section 4

If Any Member Of The Governing Body Is In Violation Of The Laws Set And Agreed Upon By That Governing Body, They Will Be Disfellowshipped. The Governing Body Can Reinstate A Board Member Depending On The Circumstances Involved And By Unanimous Vote.

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Section 5

When Vacancies Happen In The Representation From Any State, Meaning An Ambassador Is Disfellowshipped, Those Vacancies Shall Be Filled Immediately By Way Of Election Of The Governing Body.

Section 6

The Ambassadors Of The United Nuwaubian Nation Of Moors Shall Be Composed Of Two Ambassadors From Each State, One Male And One Female Having Equal Representation Chosen By The Governing Body.

Power To Try And Judge Those Impeached (Disfellowship).

Section 7

The Supreme Grand Master Of The United Nuwaubian Nation Of Moors Shall Be The Supreme Grand Master Of The Ambassadors.

The Ambassadors Shall Have The Power To Try All Impeachment's, Yet All Final Decisions Are Made By The Supreme Grand Master. When Sitting For That

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Purpose, They Shall Be Under Oath Or Affirmation. Judgment In Cases Of Impeachment Shall Not Extend Further Than Removal From Office, Disqualification To Hold And Enjoy Any Office Of Honor, Trust Or Profit Under The United Nuwaubian Nation Of Moors And The Disqualification As A Member Of The U.N.N.M. Shall Be In Effect. Thus, Their Passport Shall Be Revoked.

Section 8

The Times, Places And Manner Of Holding Elections For Ambassadors And Representatives, Shall Be Prescribed In Each State By The Legislature Thereof.

When Ambassadors Shall Meet.

Section 9

The Ambassadors Shall Assemble At Least Once In Every Year, And Such Meetings Shall Be On The 19th Of Every Month According To Our Nuwaubian Calendar, Which Reckons 19 Months, With 19 Days In Each Month, 4 Weeks Consisting Of 5 Days Per Week. The Last Week Of Every Month Consists Of 4 Days. Thus The Meetings Will Be Held On The 19th Of Every Month, Unless They, The Ambassadors, Shall By Law Appoint A Different Day.

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How Ambassadors Shall Conduct Business.

Section 10

Each State Shall Be The Judge Of Each Other And Shall Constitute A Quorum To Do Business And Hold Classes; But A Smaller Number May Adjourn From Day To Day, And May Be Authorized To Compel The Attendance Of Absent Members, In Such Manner, And Under Such Penalties As Each State May Provide.

Each State May Determine The Rules Of Its Proceedings Based On The Laws Of The U.N.N.M. And Shall Keep A Journal Of Its Classes And Any Other Proceedings, And From Time To Time Publish The Same, Excepting Such Parts As May In Their Judgment Require Secrecy; For The Secrets Are Sacred And The Yes's And No's Of The Members Of Any State On Any Question, Shall At The Desire Of One Fifth Of Those Present, Be Entered On The Journal.

Restrictions On Holding Other Offices And Joining Other Nations.

Section 11

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No Person Holding Any Office Under The United Nuwaubian Nation Of Moors Shall Become A Member Of Any Other Nation During His Or Her Continuance In Office.

Proposals By The Governing Body Go To The Maku, The Supreme Grand Master For Approval.

Section 12

Every Proposal, Policy, Program, Project, Or Resolution Which Has Passed Through The States And The Ambassadors, Before It Becomes A Statute, Shall Be Presented To The Supreme Grand Master Of The United Nuwaubian Nation Of Moors. Upon The Supreme Grand Master's Approval, The Proposal Is Then Signed And Becomes Law. If Not, The Supreme Grand Master Shall Return It With His Objections To That State In Which It Shall Have Originated, Who Shall Enter The Objections At Large On Their Journal, At Which Time You May Proceed For Reconsideration. If Any Proposal Shall Not Be Returned By The Supreme Grand Master Within Six To Eight Weeks, You May Call The Secretary Of State To Find Out The Status.

Statute 19

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Section 1

The Executive Power Shall Be Vested In The Supreme Grand Master Nayya: Malachi Zodok York-El, Chief Black Eagle, Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors.

The Governing Body (The Grand Master): Choosing The Grand Master And Grand Matron And The Qualifications For Becoming Grand Master Or Grand Matron

Section 2

The Governing Body Will Decide Who Will Be Grand Master And Grand Matron Of Each City And State. The Person Having The Best Qualifications Shall Be The Grand Master Or Grand Matron.

The Supreme Grand Master May Determine The Time Of Choosing The Grand Master And Grand Matron, And The Day On Which They Shall Take Their Respective Positions In Our Nation. Their Duty Is To Always Be Responsible And Uphold The Laws Of Our Nation.

Anyone Who Is An Active Citizen Of The United Nuwaubian Nation Of Moors, At This Time Or Any

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Time Hereafter Of The Adoption Of This Constitution, Shall Be Eligible To The Office Of Grand Master And Grand Matron; No Persons Shall Be Eligible To That Office If They Are Not Eighteen, And Have Been 3 Years A Resident Within The United Nuwaubian Nation Of Moors And Speak The Language Of Those They Govern.

Power To Try And Judge Grand Master And Matron

Section 3

In Case Of The Removal Of The Grand Master Or Grand Matron, Or Of His Or Her Death, Resignation, Or Inability To Discharge The Powers And Duties Of The Said Office, The Grand Master And Grand Matron Will Be Immediately Replaced By Someone Who Is Competent. The Governing Body Of The United Nuwaubian Nation Of Moors Will Make All Final Decisions.

The Oath Of A Grand Master Or Grand Matron.

Section 4

Before He/She Enters On The Execution Of His/Her Office, He/She Shall Take The Following Oath Or Affirmation:-- *Oath:*

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As Grand Master Or Grand Matron Of The State I, _____ Do Solemnly Swear (Or Affirm) That I Will Faithfully Execute The Office Of Grand Master/Matron Of The United Nuwaubian Nation Of Moors, And Will To The Best Of My Ability, Preserve, Protect, And Defend The Constitution Of The United Nuwaubian Nation Of Moors.

Section 5

The *Grand Master Or Grand Matron* Shall Be The Governor Of Their City Or State, Always Complying, Consulting, And Communicating With The Head Governing Body Of The United Nuwaubian Nation Of Moors.

The Grand Master And Grand Matron Shall Have The Power To Nominate Officials

Section 6

The *Grand Master And Grand Matron* Shall Have The Power, By And With The Advice And Consent Of The Head Governing Body, To Nominate, And By And With The Advice And Consent Of The Supreme Grand Master, Shall Elect Ministers, And Other Grand Masters And Grand Matrons In Their Cities Or States, The Nominees Being Active Citizens Of The

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United Nuwaubian Nation Of Moors And Speaking The Language Of Those They Govern.

*Relation Between The States.
Each State Shall Uphold Each Others' Laws.*

Section 1

If A Member Of The United Nuwaubian Nation Of Moors Has Been Disfellowshipped In One City Or State, That Member Cannot Be Accepted In Another City Or State If He/She Is In Violation Of The Laws Of Another City Or State. Each City Or State Is Expected To Uphold And Respect The One Universal Law. There Are One Set Of Laws That Are Issued From The Head Governing Body. Yet, Each State Can Also Institute Bi-Laws With The Consent And Advise Of The Governing Body. These Bi-Laws Are Made To Suit The Needs Of Each City Or State As Long As It Is Beneficial For All And Not One's Own Selfish Desires.

Section 2

In The Event That A Member Who Has Been Disfellowshipped, And Wants To Be Readmitted To A City Or State, He/She Must Resolve The Matter With The Governing Body And The Grand Master Or

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Grand Matron Of The Previous City Or State Where They Were Discharged From.

Conditions Of Admitting New States To The Nation.

Section 3

New States May Be Admitted By The Governing Body Into This Nation. Nothing In This Constitution Shall Be So Construed As To Prejudice Any Claims Of The United Nuwaubian Nation Of Moors, Or Of Any Particular State.

Provisions For Changing The Constitution:

Section 1

A Proposal To Amend The Constitution Must Be Approved By The Supreme Grand Master. An Amendment Becomes Law When The Supreme Grand Master Approves It.

The States Shall Propose Amendments To This Constitution, Or, On The Application Of The Governing Body, Through A Convention Which, In Either Case, Shall Be Valid To All Intents And Purposes, As Part Of This Constitution, When

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Ratified By The Supreme Grand Master. Other Modes Of Ratification May Be Proposed By The Supreme Grand Master; Provided That No Amendment Which May Be Made Prior To That Year Shall In Any Manner Affect The Rest Of The Statutes Or Sections.

Other Inalienable Rights Of Citizens: Affirms That Citizens Are Entitled To Other Inalienable Rights Not Listed In The Constitution.

Section 10

The Enumeration In The Constitution, Of Certain Inalienable Rights, Shall Not Be Construed To Deny Or Disparage Other Inalienable Rights Retained By The People.

According To The World Campaign For Human Rights Convention Against Torture And Other Cruel, Inhuman Or Degrading Treatment Or Punishment In Resolution 39/46 Adopted By The General Assembly On 10 December 1984 States:

The States Parties To This Convention, Considering That, In Accordance With The Proclaimed In The Charter Of The United

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Nations, Recognition Of The Equal And Inalienable Rights Of All Members Of The Human Family Is The Foundation Of Freedom, Justice And Peace In The World, Recognizing That Those Rights Derive From The Inherent Dignity Of The Human Person..

PART 7

Section 3

No Person Shall Be A Representative In Any Form Or Fashion For The Supreme Grand Master Unless Appointed By The Supreme Grand Master!!! Anyone Falsely Posing As A Representative Or Declaring His Or Her Self A Spokesperson For The Supreme Grand Master As A Member Of The United Nuwaubian Nation Of Moors, Or As A Member Of Any State, Or As A Grand Master Or Grand Matron Of Any State, Thereof Shall Have Their Passport Revoked And Will No Longer Be A Member Of The U.N.N.M.

Women's Suffrage: Women Are Equal In The U.N.N.M.!

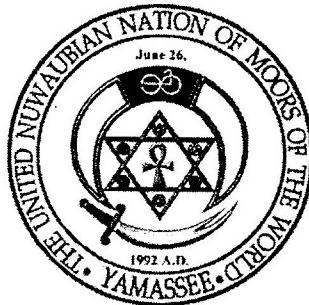
Section 7

No Woman Shall Be Denied Any Rights Within The U.N.N.M. (United Nuwaubian Nation Of Moors) On

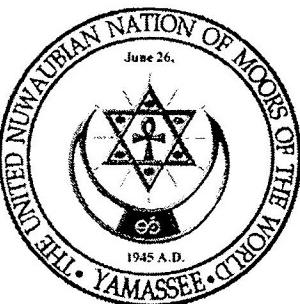
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Account Of Gender. Both Men And Women Are Equal In Our Nation.

We Put This Constitution Before All Concerned Persons As The Constitution Agreed Upon By All Members Of This Newly Formed Government Of Indigenous People Known As **The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors**. On This Date June 26, 1992 A.D., By The Hand Of Our Duly Selected Supreme Grand Master And Maku (Chief): **Malachi Zodok York-El** Known Henceforth To Us By Chief Black Eagle A.K.A. Nayya: **Malachi Zodok York-El** Or The Maku.



Sacred Symbol



National Symbol

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"We Accept As Fact..."

We Accept As Fact That The Eternal Laws Of Nature As Revealed Through Science, Past Events, Logic, And Common Sense Revealed As Right Knowledge, Wisdom, And Overstanding.

We Accept As Fact That The Highest Laws Of Nature Is The Cooperation And Harmony Of All Living Things.

We Accept As Fact That Our Way Of Life As A Means To The Best End.

We Accept As Fact That Loyalty Is The Greatest Of All Honors And Treason Is The Worst Of All Crimes.

*We Accept As Fact That What Is Good For **The United Nuwaubian Nation Of Moors** Is The Highest Virtue, And What Is Bad For **The United Nuwaubian Nation Of Moors** Is The Ultimate Evil.*

We Accept As Fact That The United Nuwaubian Nation Of Moors Is The Finest And Noblest Organization For All Humanity, Created By Circumstances, And The Ancient And Mystic Order Of Malachi Zodok, Is The Noblest Of Fraternities On And Above This Planet.

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We Accept As Fact That Creativity, Caring, Love, And Cooperation Are The Essence Of Success.

We Accept As Fact That Truth And Facts Are Always And Has Always Been The Originator And Creator Of All Success.

We Accept As Fact That All Worthwhile Cultures And Civilizations Came About From The Ancient Sumerians, Khamite "Egyptians" And The Anunnaqi, Or Neteru From The Heavens, Whom Some Call Eloheem, El Malaaikat, Kachina, Ginwins, Shushukiy, Umarway, Serapheem, Cherubeem, Ghibboreem, Rabiyyuwna, Etc., Without Which There Would Be None.

We Accept As Fact That For The United Nuwaubian Nation Of Moors To Survive, Expand And Advance, We Need First Of All, A Revolution Of Values And Thoughts, Which Must Start Within Each Person By Being Truthful With Themselves And About Themselves. Therefore, We Completely And Categorically Reject All Myths, Fictions, Religions And Lies That Have Not Been Proven. That Would Include Your Heavens, Your Hells, Your Hell's Fires And Brimstones, Your Horn And "Pitchfork Devils,"

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Your "Winged Angels", And Your Old Man God Character Sitting On A Throne Up There Somewhere. We Deal Strictly With Facts. If You Can't Prove It, We Don't Want To Hear It. That Doesn't Mean We Won't Listen To You, Just Don't Expect Us To Accept Your Beliefs By Virtue Of A Title Such As Reverend, Pastor, Deacon, Imaam, Sheikh, Rabbi, Minister, Theologian, Etc. That Is Your Sensationalism And We Deal With Just The Facts.

We Accept As Fact That The Only True Revolution Is A War Of Good Against Evil, Right Against Wrong, Fairness Against Unfairness, Loyalty Against Disloyalty, Sincerity Against Insincerity, Honesty Against Dishonesty; And This War Is Fought Within Each Person Amongst The Agreeable And Disagreeable Eloheems That Make Up Your Will Power.

We Accept As Fact That The Unity Of Our Community And Its Success Will Only Happen With Cooperation With All Involved.

We Accept As Fact The Total Unification Of All Humanity On The Basis Of Truth Is: Accepting People And Races For Who And What They Are,

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Respecting Their Culture, Their Languages, And Their Beliefs; And Expect The Same.

We Accept As Fact That The Human Race, Its Biological And Cultural Heritage Is Now Under Attack By Our Own Morals, Our Self-Righteousness, Our Desire To Control Industry; And These Things Attack The Very Existence Of Humanity.

We Accept As Fact That Males As Well As Females Are Equal In All Things And Should Be Dealt With As Partners In All Matters.

We Accept As Fact That No One Race Of People Is Better Than The Other. In Fact, No One Wins The Race In Racism.

We Accept As Fact That Communication Between Different People Is The Cure To The Ignorance That Breeds The Disease Hate.

We Accept As Fact That A Good And Well-Rounded Education Could Prevent Most Of The Ignorance That Plagues The World.

We Accept As Fact That The All Is Just That, The All. You Can't Take From The All, You Can't Add

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To The All. We Are All Within All As One. That Is Our Concept Of What You Call A Deity.

*"Gather Nuwabians,
It's Nation Time"*

**The Declaration Of Independence
Of The United Nuwaubian Nation Of Moors
U.N.N.M. An "Indigenous Peoples"**

Drafted By:

**Maku: "Chief Black Eagle"
Of The Yamasee Tribe Of Native Americans,
The United Nuwaubian Nation Of Moors
Known As Malachi Z. York-El Of
The United Nuwaubian Nation Of Moors,**

**The Supreme Grand Master
Nayya: Malachi Zodok York-EL
June 26, 1992 A.D.**

WARNING

"The Declaration Of Independence"

I Am Making The Declaration That I Am A Nuwaubian Yamasee, Moor. So Let It Be Known To All That I Proclaim That I Am A Descendant Of The Original Morotopithecus Bishopi From

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Uganda, Kenyapithecus From Kenya, And Afropithecus From Kenya, Whose Ancestors Roamed From That Point Throughout The World, And That I Am Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors.

I Declare That I Am Not And Was Not A Slave, Negro Or Colored; Nor Was I In Servitude To Any One Person Or Group Or Race Of Human Beings, Of My Own Free Will; But Rather Kidnapped And Sold To The Assessors To The Crime Of Kidnapping, *"That Is To Take A Person Against Their Will To Confine Or To Buy A Person Against Their Will"*. Therewith, I Do Not Accept The Titles Of "Ex-Slave" Or "Property". The Word Property Means *"What One Owns By Earning"*. We Hold These Truths To Be Self-Evident, And That All Men Are Created Equal, That They Are Endowed By Their Creator With Certain Unalienable Rights, That Among These Are Life, Liberty And The Pursuit Of Happiness.

I Declare That You Cannot Own Or Earn Any Individual, Thus No One Can Be Called Property To Any One Person Or Any Of The Foreigners Who

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Invaded These Shores, Now Called The United States Of America, And To Secure These Rights, A Government Was Established By The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors. A Government Deriving Its Just Power From The Consent Of The Governed Of This Nation. Much Like The United States Of America, Originally "The Country Of Virginia" Or "The Original Thirteen Colonies", Who Plagiarized The Articles Of Confederation, Which Became The Original Constitution And Was Setup On Their Behalf. This Constitution Of The United States Of America, In Its Purity, Coincides With The Laws Of Nature. However, The Government Which Runs Under This Constitution Has Become Destructive Of Its Ends To The Right Of The Peoples, And To Alter Or To Abolish It And To Institute A New Government, Laying Its Foundation On Such Principles Of Life, Liberty, And The Pursuit Of Happiness, Including Truth, Justice, Unity, Love, Peace, Joy, Equality, Freedom, Success, And Law, Is Our Inalienable Right Of Self Determination. I Don't Fall Up Under The Thirteenth, Fourteenth, And Fifteenth Amendment For I Am Not And Was Never A Slave, A Word Which Describes Slavic People In

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Captivity Which I Am Not By Race, Nationality, Or Origin.

Nevertheless, I Am Of The Yamassee Tribe Of Native Americans, United Nuwaubian Nation Of Moors, And I Am Of Moorish Descent, And After A Long Train Of Abuses And Usurpation's From The Government Of The United States Of America, It Is My Right, It Is My Duty, To Throw Off The Said Corrupt Government, And To Provide A New Guard For My Future's Security.

I Declare That The Title Slave, Only Applied To The Slavic People Of Eastern Europe, Who Were Conquered By A Roman Named, "Otto The Great" (912-973 A.D.), The Son Of A German King Named Henry The First In The Middle Ages (457-1453 A.D.). The Term Slave Was Forced Upon Us Once We Were Kidnapped (Nabbed By Force Against Our Will) From Our Land In North America, South America And Also From Those Who Were Kidnapped And Sold As Slaves From Africa, These Acts Are Unlawful According To The Black's Law Dictionary, The Dictionary Of Criminal Justice Terms, The Lindbergh Act Of 1932 A.D., Model Penal Code 212.1, And The UCR. 26. Other Illegal Acts According To The Europeans And Euro-Americans Laws Against Us Are Raping, Murdering, And Torturing, Castration, And Lynching. According To Revised Code Of 1819 A.D. "All Murder Which Shall Be Perpetrated ...By Starving, Or By Wilful Malicious And Excessive Whipping Beating Or Other

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Cruel Treatment Or Torture, Or By... Rape... Shall Henceforth Be Deemed Murder In The First Degree."

The Act Of 1799 A.D. States In Part: "Any Person Who Shall Dismember Or Deprive A Slave Of Life, Shall Suffer Such Punishment,...Like An Offence Had Been Committed On A White Person....", This Act Is A Perfect Example Of How They Write Laws But Don't Follow Them. Some States Had This Law But Added Exceptions And Provisions, Such As Georgia And Tennessee Which Followed The Above Act With Exceptions. According To The Statute Of 1799 A.D. Ch. 9, Of Tennessee, The Exception Says: "...Provided, This Act Shall Not Be Extended To Any Person Killing Any Slave In The Act Of Resistance To His Lawful Owner Or Master, Or Any Slave Dying Under Moderated Correction". Georgia's Exception Quotes "...Except In Case Of Insurrection Of Such Slave, And Unless Such Death Should Happen By Accident In Giving Such Slave Moderate Correction."

Inspite Of These Exceptions, They Still Did Not Have The Right To Deliberately Or "Accidently" Kill Humans "Slave" Or Not They Were And Are In Violation Of Their Own Made Laws.

Our Children Were Also Subject To Physical And Mental Abuse, Stemming From Taking Them Away From Their Mothers, Parents And People, At Crucial Ages Causing Psychological And Mental Disorders. We Were Also Mentally Influenced Against Our Own Heritage And Religion, And Still Are Being Taught

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To Hate Ourselves. Such Brutalites Has Been The Patient Sufferance Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors; And Such Attests The Necessity Which Makes Us Ressurect Our Ancient Way Of Life And Religious Practices. The History Of The Government Of The United States Of America Is A History Of Repeated Injuries And Usurpation, All Having In Direct Object, The Hindrance Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moor's Knowledge Of Their True Identity, The Original Native American Of Moorish Descent.

I Declare And Know That The "Native Americans" Or Their Children, The "American Indians" Were Already Here On These Ancient Lands Called "North, Central, And South America" Before European Adventurers, Or "Discoverers" Came Here. How Can You Discover A Land That Was Already Inhabited? *The American Heritage Dictionary, Third Edition* Defines The Word **Discover** As "*To Be The First To Find, Learned Of, Or Observed.*" These Europeans And Their Descendants Conquered, Settled And Reshaped Our, The Yamassee Native Americans Ancient Homeland To Their Needs, With No Concern, Respect, Or Care For What We Already Established And Acquired. They Wanted Us And Other Victims Of Kidnap For Our Labor, Our Knowledge Of The Mountains, Forests And Plains, For Our Goods, Our Silver, Our Gold, Our Maize, Our Cloth, And Our Furs. When We, "The First Peoples Of The Western Hemisphere" Could Not Accommodate The

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Conquerors And Settlers, Who Opposed Us, Many Of Our Family And Tribe Members Were Tortured And Killed. They Gave Us Their Family Names Like *Fletcher, La Roche, And Powell*, In Place Of Our Own Moorish Names Like *El, Bey, Dey, And Ali*. They Gave Us British Names Like *York, Clark, And Williams*, Jewish Names Like *Miller Smith And Joseph* And Many Irish Names For Our Native American Names Like *Black Eagle, Sitting Bull, And Hawk Eye*. They Gave Us Nicknames Like *Nigger, Spook, And Spade* When, We Already Had Names For Ourselves Such As: *Yamassee*, Which Is A Distortion Of The Muskogee Word *Yamasi* Meaning "*Gentle*", *Iroquois*, From The *Algonkin* Word *Iriakhioiw* Meaning "*Real Adders*", *Apalachee*, A *Haitchiti* Word Meaning "*People On The Other Side*", And *Kiowa*, A *Kiowa* Word Meaning "*Principle*". We Were Also Named *Massachusetts*, *Nez Perce*, And *Mandans*. These Europeans And Euro-Americans Will Say That They Signed Treaties, And Agreements For The Land. However, This Is Only Partially True, For We Native Americans Were At Constant War With These "Conquerors" And We Did Not Have Or Use U.S. Currency, "Money". We Were Swindled, Conned, Cheated Out Of Our Land. When We Were Tired Of Fighting, We Made Treaties To Share The Land, Although They Were Planning On Taking The Land All For Themselves, Not Intending To Share It. We Did Not Read Their Languages So They Tricked Us. In The Book Entitled "*New Partnership Indigenous Peoples And The United Nations System*", Where It States And I Quote: "*A North American Leader Explained To A*

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Younger Tribal Member: The Paper With Words Had One Kind Of Meaning. Three Objects From The Signing Ritual Had Others. A Bag Made Of Deer Skin Signified Sharing, The Sacred Pipe Was For Truth And Strength, And Sweet Grass Meant Kindness. They Were "A Kind People", ..." Make Note At This Point, From The Above Statement That, We The Yamassee, Were The "*Kind People*", Which Is What The Name Yamassee Means "*Kind Or Gentle*". So As You Can See, It Doesn't Matter If These Settlers Made Treaties, Or Agreements With Us, Because We Had Two Different Understandings Of The Treaties. We, As The Yamassee Native Americans, Made Treaties To Share The Land, And These "*Conquerors*", With Malicious Treatments, Tortures, And Wars Removed Us From The Land And Occupied It All. They Went As Far As Putting Small Pox On The Paisley Prints In Our Blankets To Wipe Us Out. A Perfect Example Of This Is The Yamassee Revolt Against The Spanish In The 17th Century And The Forced Sale Of The Black Hills, A Sacred Site Of The Teton Sioux Native Americans In The 19th Century. This Kind Of Treatment Was And Still Is Going On All Over The World With Europeans. A Spokesman From Gag Gaita In The Baster Region Of South Asia, Described An Experience In 1981 A.D., Where His People Had Been Told That The Government Will Care For Everything And Give Them Money. However, When They Went To Them And Asked For Money, They Said "*Your Name Is Not Registered, You Don't Have Papers To Your Land And Come Again Later*". He Concluded: "*So They Play Their Evil Game With Us.*"

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Also In Aotearoa (New Zealand), Treaties And Agreements Were Simply Voided By The European Settlers, When It No Longer Served Their Purposes To The Europeans. A Treaty Of Waitangi, New Zealand In 1840 A.D., Was Nullified As More And More Europeans Immigrated To Aotearoa, Changing Its Name To New Zealand.

I Declare That I Know And Realize That As A Descendant Of Nuwba, And An Indigenous Native American, I Am To Acknowledge Only The Facts And Declare Nuwaubu As My Ancestral Religion, Customs And Practices, As My Original Way Of Life, As The Original Of The Yamassee Tribe Of Native Americans, A Nuwaubian Moor. As Descendants Of The Olmecs, We Are The Indigenous People Of This Land. We Ask Only What Other Ethnic Peoples Have Already Asserted For Themselves; To Continue As Distinct And Separate Cultures In Our Homeland.

The Definition Of Indigenous People, As Defined By The United Nation, Stresses Our Ability To Survive, Despite Centuries Of Ill-Treatment. The United Nations Defines Indigenous People As, Peoples Who Have Continued To "*Consider Themselves Distinct...And Are Determined To Preserve, Develop And Transmit To Future Generations Their Ancestral Territories, And Their Ethnic Identity... In Accordance With Their Own Cultural Patterns, Social Institutions And Legal System, They Have Resisted For Over 500 Years, And They Have*

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Survived As Separate Cultures Despite Centuries Of Deprivation, Assimilation And Genocide. Now They Are Once Again Active On Their Own Behalf. Indigenous People World Wide Are Claiming What Their Leaders Refer To As 'The First Rights Of The First Peoples.'" Also, A Torres Strait Islander From The Western Pacific Described His Peoples To The United Nations Working Group On Indigenous Populations As "*The Original Owners Of The Land.*" He Continued: "*We Have Not Lost Our Islands. We Do Not Ask For Them Back. They Have Always Been Ours. We Have Right On Our Side, We Now Seek Justice."*

The United Nations Have Acknowledged That Indigenous Peoples Number Over 300 And Count 4 Per Cent Of The World's Population. They Live In Every Part Of The World, In The Cities Of The Most Technological Cultures, Along Terraced Hill-Sides In Heavily Populated Agricultural Provinces, On The Wide Prairies And Savannas Of Sparsely Settled Regions. They Share A Tragic Common History: Invasion Of Their Territories And Alteration Of Their Environment, The Breaking Or Voiding Of Treaties, Violence Against Their Peoples, Discrimination And Abuse, Poor Health Care And Disadvantaged Living Conditions, Attacks On Their Beliefs And Custom, Desecration Of Their Sacred Sites, Imposition Of Alien Education Systems And Language, The Undermining Of Their Way Of Government And Rejection Of Their Adherence To Community Over Individual Rights. We The

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Yamassee Moors Were Here Before The European Adventurers Sailed Their Carvels And Galleons Across The Atlantic Ocean, To These Shores Called Americas Or The New World. However, This Was Not A New World To Us, But Rather Our Ancestral Home.

I Declare That With These Facts That, I Must Not Violate Any Of The Laws Of The Country Of The United Nuwaubian Nation Of Moors In Which I Live. I Also Recognize The United Nuwaubian Nation Of Moor's Flag, Which Our Supreme Grand Master, Nayya: Malachi Zodok York-El Has Created And I Claim For Myself.

I Declare That I Realize That There Is No Aggrandizement (To Increase The Scope Or Extend, To Make Greater In Power Influence Stature Or Reputation) Amongst The Muur-Moorish Race, Even Though We As Moors Have Acquired Various Nationalities, Religious Denominations, Cultures, Tribal Names, And Languages Such As Christianity, Judaism, And Islam.

I Declare And Know That We The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors Are The Extended Family Of Our Maku: The Supreme Grand Master Nayya: Malachi Zodok York-El. Nayya: Malachi Zodok York-El Was Born June 26, 1945 A.D., To Mary C. York And David P. York, Son Of William York And His Wife Carrie. William Was The Blood Son Of Ben York (1779-1893 A.D.), Of The Lewis And

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Clark Louisiana, So-Called Purchase, Where He Was Declared Free By William Clark (1770-1838 A.D.). William Clark Signed A Manumission In 1802 A.D., To Free A Slave Named "Ben", Which Is Ben York; However He Changed His Mind, And Ben York Was Freed After May 1811 A.D. Ben York Also Left A Trail Of Progeny Along The Expedition's Path. According To "In Search Of York" By Robert B. Betts, On Page 71 And I Quote: "... On The Return Journey, He (York) Found That He Had Become The Father Of A Little Nez Perce Negro.....Occasional Modern Nez Perces With Kinky Hair Are Perhaps Descended From This Child. Of The Mandans, ...In 1899...Signs Of York Could Still Be Detected Among Them." Robert P. Warren, A Poet And Novelist Is Quoted On Page 70 Of The Same Book As Saying "And My Good Nigger York, Who Left His Seed In Every Tribe Across The Continent-",

Thus Making Us Also Descendants Of The Nez Perce, One Of The Various Native American Tribes. As Ansaars, Malachi Z. York Taught Us To Wear The Nosering In The Right Nostril, Which Is The Custom Of Our Ancient Ancestors And The Nez Perce Child Of Ben York.

Ben York Was The Son Of Old York, A.K.A. "Yusef Ben Ali" (1756 - 1861 A.D.). "Ben York's Parents Were Named After One Of The Great British Families, The Yorks' From "Yorkshire, Northern England". The Ancestors Of These York's In

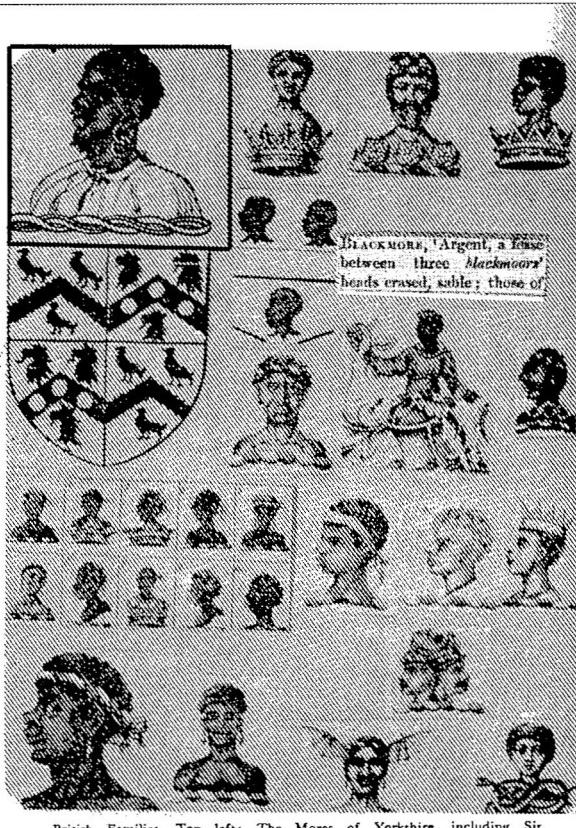
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England Were Black-A-Moors. Refer To The Yorkshire Coats Of Arms On Page 106. York Was Of The Ruling House Of England (1461-1485 A.D.), Which Included Edward IV, Edward V, And Richard III. Some Of The Yorks Also Came Here To These Shores, And Settled Along With The English Settlers, And This Is Who The Yamassee Tribe Went To Live Amongst, Near Beaufort, North Carolina, When The Spanish Betrayed Them And Sold Some Of Them As "Slaves" In 1680 A.D. In Georgia. However, After The Yamassee Revolt In The 1715 A.D In North Carolina, Some Of Them Were Again Sold As "Slaves". So It Was The British Who Gave Us, Yamassee Moors, The Name York. The Yazoo Land Scandal Also Help In The Displacement Of The Remnants Of The Yamassee, Of The Lower Creek, Native American Tribes From Georgia. The Creeks, Cherokee, Choctaw And The Chickasaw Lived And Were In Control Of An Area Called The Yazoo. In The Year 1795 A.D., Georgia Claimed This Territory Extending From The Atlantic Ocean West, As Far As The Mississippi River. Very Shrewd Businessmen From Four Land Companies Offered The State Of Georgia \$500,000 For 35 Million Acres, With No Regard To The Native Americans Inhabiting That Area. After The Sale Went Through, These Businessmen Bribed The Legislators Of Georgia To Pass A Bill Authorizing This Sale. These Bribes Included Land (75,000 Acres) Land, Slaves, Barrels, Rice And Money. Needless To Say, This Bill Was Passed Very Easily.

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Black-A-Moors Of Yorkshire

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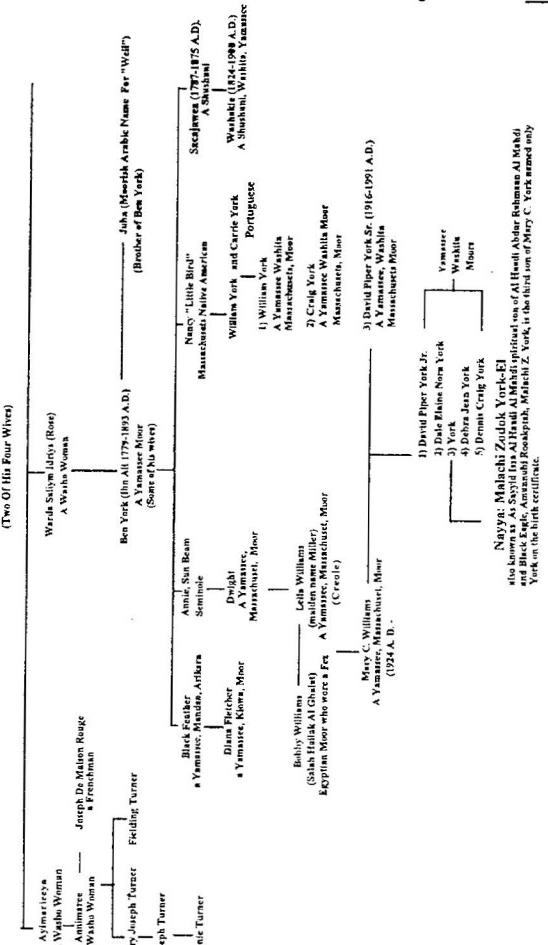
When The Citizens Of Georgia Found Out About This Bribe, They Were Outraged, And Each Legislator That Accepted The Bribe Were Replaced. This New Legislative Body Repealed And Burned The Bill. The Land Owners Resisted The Bill Repealing The Sale, And Went To The U.S. Government For Help. The U.S. Government Agreed To Buy The Yazoo Land For \$1,250,000 Again, With No Concern Whatsoever For Yamasee, Creeks Native American Owners Of That Land.

I Declare That Nayya: Malachi Zodok York-El, Is A Yamasee Native American, By Tribe And A Moor By Race And Nationality. His Mother Mary C. York Was The Daughter Of Leila Williams And Bobby Williams. Leila Williams' Maiden Name Is Leila Miller. The Millers And Washingtons', Who Are Washita Native Americans, Moved From Louisiana As Creoles, And Lived Amongst The Geechees In Charleston, South Carolina. Leila Was Also The Daughter Of Dwight, Who Was The Mother Of Mary C. Williams, Who Married David P. York, Who Was Her Second Cousin. (Refer To Chart On Page 37). Annie Was The Mother Of Dwight And The Seminole Wife Of Ben York, And Her Tribal Name Is Sun Beam. Now Bobby Williams, Mary C. York's Father, Was An Egyptian Moor Named, Salah Hailak Al Ghalat, A Merchant Seaman From A Little Village Called Beluwla, In Nubia Of Ancient Egypt.

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Back Then, The Egyptians Dressed In Black Suits And Crimson -Colored Fezes, Being Of Moorish Descent. So Nayya: Malachi Zodok York-El, Is Also Related To Ben York, On His Mother And Father's Side.

David P. York Is The Son Of William York Sr. And His Wife Carrie York. William York Sr. Was Also The Son Of Ben York And A Massachusetts Native American Woman, Named Nancy, Whose Tribal Name Is Little Bird. York Frequently Visited Boston, Massachusset With Clark Where He Had Family. In A Book Called *"In Search Of York"* By Robert B. Betts, On Page 101, It Says "...He (Clark) Went Back And Forth Between Kentucky And The East, Having In His Words, "Frequent Reasons To Visit The Eastern States & Washington...". Nayya: Malachi Zodok York-El Was Also Raised By Diana Fletcher, A Yamassee, Kiowa, Moor, His Great-Aunt, Who Was The Daughter Of Ben York, And The Half-Sister To William York, Sr. Amongst The Native Americans, The Seed Is Through The Mother, And According To The Act Of 1910 A.D., If You Are 1/4 Of A Native American, You Are Considered A Native American. Diane Fletcher Being His Great Native American Aunt, Would Make Him Also A Native American. Also According To The Act Of 1924 A.D., If You Are 1/16 Of A Native American, You Are Considered Native American, And That Would Make Nayya: Malachi Zodok York-El A Native American Through His Great

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Great Grandmother Rose, A Washo Woman, Who Was The Mother Of Ben York, A Yamassee Washita. Nayya: Malachi Zodok York-El's Mother Mary C. Williams Is A Massachusset. So Nayya: Malachi Zodok York-El, Would Be A 19th, 18th, 17th, 16th, And 15th Century Native American.

Ben York (1779-1893 A.D.) Was The Half Brother By The Same Father, Namely "Old York," (1756-1861 A.D.), A Malian Moor, To Anniamaree Daughter Of Ayimarieeya, The Old Empress Of The Washo Tribe. Anniamaree Was The Legal Washo Wife, And Illegal French Wife Of Joseph De Maison Rouge. She Was Also The Mother Of Henry Turner. Ben York Also Had A Brother Named Juba From His Mother Rose, Which Can Be Found In John Clark's Will Of July 24, 1799 A.D., In A Book Called *In Search Of York, By Robert B. Betts, Page 85*. Juba Is An Moorish Word, Meaning "Well" In Arabic. If He Was An African His Brother Would Have Had An African Or Yoruba Name, In View Of The Fact That Juba Is An Algerian Name, Ties Him Back To The Moors. This Only Further Proves That Ben York Was A Moor, Because He Spoke Arabic And French, He Learned French From His Father, Who Was Also A Linguist. French Is The Second Language Of The Moors In Morocco. The First Being Maghribee Arabic. Ben York Was Used As A Translator For The Expedition, As Found In The Book *"In Search Of York"* By Robert B. Brett. Now Ask Yourself Why Would Educated Europeans Have

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To Use A "Negro, Slave" As Their Translators? Ben York Was Also Known To Have Worn "A Baggy Denim Outfit And A Bloody Red Sash". This Sash Was A Symbol Of A Moorish Flag, Which He Wore In Rememberance Of His Moorish Heritage, As Found In The *"In Search Of York"* Book On Page 64.

I Declare That I Also Know That The Supreme Grand Master Nayya: Malachi Zodok York-El Officially Began His Mission On September 22, 1967 A.D., Which Was Incorporated Under The Islamic Mission Of America Inc., Charter Date In 1944 A.D., By A Moor From Morocco Named Shaikh Daoud Ahmed Faisal, To Reclaim His Rightful Identity. I Know That The Ansaarullah Community Of The Islaamic Mission Of America Inc., Was First Chartered And Thus Established In The Year 1970 A.D. In New York, U.S.A., And The Nubian Islaamic Hebrew Inc. Was Chartered And Thus Established In The Year 1973 A.D. On May 17th In New York, U.S.A, To Utilize All The Rights There In. I, As An Original Moor, Am Reclaiming That: "I As A Yamassee Moor Have The Inalienable Right To Make All Decisions Over Myself" In Accordance With The Moroccan Moor Treaty Of Friendship And Amnesty Of 1787 A.D. By The Then Ruler Of Morocco, Sultan Sidi Muhammad Ibn Abdullah (Mohammed III, 1721-1790 A.D.), The Ninth Emperor Of The Moroccan Hassanian Dynasty, And George Washington (1732-1799 A.D.), Which Is Backed By The Third Article In Section 2:

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The United Nuwaubian Nation Of Moors

"The Judicial Power Shall Extend All Cases, In Law And Equity, Arriving Under This Constitution, The Laws Of The United States And Treaties Made, Or Which Shall Be Made, Under Their Amnesty".

I Declare That This Treaty Was Renewed In 1836 A.D. And Is Still In Affect Today. I Am Also Reclaiming The Following Nine Principles: 1. My Gods: Anu, Osiris, Allah, 2. My Tribal Roots: Yamassee Tribe Of Native Americans, Seminole, Creek, Shushuni, Washita Mound Builders 3. My Nationality: Muurs (Moors), 4. My Language: Nuwaubic, 5. My Culture: Nuwaubu, 6. My Birthrights And Lands, 7. My Dress: Fez (Tarbush), 8. My Flag As Black, Red, And Green And The Ancient Moorish Symbol, The Six-Pointed Star, Crescent And Ankh, 9. My Story And My Own Education.

I Declare That I Am Petitioning Through The Following: The Act of 1682 A.D., Declaration of Independence, The Ordinance Of 1784 A.D., The North West Ordinance Of 1787 A.D., Magna Carta Civil Law Code Of Philadelphia, 1854 A.D., 13th Amendment WITH 20 Sections, WHICH WAS NEVER LAWFULLY RECALLED, The Emancipation Proclamation Act Of 1863 A.D., And Lincoln's Proclamation Of Amnesty And Reconstruction.

"The Constitution"

Of An Indigenous Peoples

The United Nuwaubian Nation Of Moors

I Declare That Relative To The Freeing Of The Slaves And Non-Citizenship Which By The Said Act By The Government Of The United States Of America Restored The Heritage Of My Moorish Ancestors, Including Their Names, (Nin, Nanya, Nayya, For The Beginning Of My Name And El, Dey, Bey And Ali, At The End Of My Name) Their Culture, And Religion Whether Paganism, Muhammadism, Or Judaism, My Inalienable Rights Of Self-Determination, And My Own Identity, As The Indigenous People Of The North, Central, And South America And Africa Which I Have Reclaimed My Moorish Nationality.

I Again Declare That I Realize And Recognize, That I Am Of The Yamassee Tribe Of Native Americans, The United Nuwaubian Nation Of Moors, And It Is Required Of Me To Study, Know, And Teach The Facts, Right Knowledge, And Recognize The Science Of Nuwaubu As The True Way Of Life. I Also Acknowledge And Respect The Laws Of The Government Under Which I Live, The Flag And Constitution In Its Original And Lawful Writing.

***"Gather Nuwaubian Moors,
It's Nation Time"***

*"The Constitution"
Of An Indigenous Peoples
The United Nuwaubian Nation Of Moors*

For More Information About The United Nuwaubian Nation Of Moors The Yamassee Tribe Of Native Americans, Seminole, Creek, Shushuni, Washita Mound Builders Write To:

**The United Nuwaubian
Nation Of Moors
INDIGENOUS NATION**

*The Yamassee Tribe
Of
Native Americans, Seminole, Creek,
Shushuni,
Washita Mound Builders*

P.O. BOX 1850
MILLEDGEVILLE, GEORGIA 31026



Chief: Black Eagle

Of The Yamassee Tribe Of Native Americans,
Seminole, Washita Mound Builders
Known As Malachi Z. York-El, President
Of The United Nuwaubian Nation Of Moors-HTM
The Supreme Grand Master: Nayya Malachi Zodok York-El

**"The Constitution"
Of An Indigenous People
The United Nuwaubian Nation Of Makkah**

State Of _____ ss
County Of _____)

I _____, Being
Duly Sworn, Deposes And Says:

I Do Hereby Agree To All Put Forth In The Constitution
Of The U.N.N.M. And Hereby Accept Nayya: Malachi
Zodok York -El As My Maku (Chief).

I Hereby Affirm That The Information Below Regarding
Myself Is True:

Nuwaubian Name: _____
Nationality: _____
Date Of Birth: _____
Birth Certificate#: _____
Occupation: _____
Nationality I.D.#: _____
Passport #: _____

Signature Of Affiant

This Form Must Be Notarized After It Has Been Completed

Sworn To Before Me

This _____ Day Of _____, 19 _____

Signature Of Notary Public